

**The**  
**Coles County Fair**  
**Since 1854**

**Sunday, July 27<sup>th</sup> through Sunday, August 3<sup>rd</sup>**  
**2025**

**The Oldest Continuous Fair In Illinois**

## **ADMISSION PRICES**

Sunday Thru Saturday	7:00 a.m. – 4:00 p.m.	Free Admission
Sunday, July 27 <sup>th</sup> – August 2 <sup>nd</sup>	After 4:00 pm	\$3.00
Sunday, August 3 <sup>rd</sup>	All Day	Free Admission
General Auto Parking	(Subject to availability)	\$2.00
Reserve Parking Permits	(Parking only)	\$15.00
Credential Pass and Season Tkt.	(Car and Two (2) People)	\$20.00
Exhibitor's Pass	(All Exhibitors – Car and Driver)	\$10.00

Children Under 16 years of age are admitted free into the grounds

### **NO REFUNDS**

**COLES COUNTY FAIR NOT RESPONSIBLE FOR ACCIDENTS**

VISIT US AT [WWW.Colescountyfair.com](http://WWW.Colescountyfair.com)

### **Grandstand Admission (NO REFUNDS)**

**Free General Grandstand Admission for Harness Racing**

(This does not apply to box seats and is based on availability of seating.)

### **Grandstands - All Events - Kids 5 and Under Free**

Sunday, July 27 <sup>th</sup>	Queen Pageant, Jr Miss,	Gen Adm	\$8.00
	Little Miss	Box Seats	\$10.00
Monday, July 28 <sup>th</sup>	Twilight Harness Racing	Gen Adm	Free
		Box Seats	\$6.00
Tuesday, July 29 <sup>th</sup>	Truck & Tractor Pull	Gen Adm	\$10.00
		Box Seats	\$12.00
Wednesday, July 30 <sup>th</sup>	Twilight Harness Racing	Free Gen Adm	Free.
		Box Seats	\$6.00
Thursday, July 31 <sup>st</sup>	Truck & Tractor Pull	Gen Adm	\$10.00
		Box Seats	\$12.00
Friday, August 1 <sup>st</sup>	Demolition Derby and	Gen Adm	\$20.00
	Power Wheels Demo	Box Seats	\$20.00
	Harness Racing	Gen Adm	Free
Saturday, August 2 <sup>nd</sup>	Professional Bull Riding	Gen Adm	\$10.00
		Box Seats	\$12.00
Sunday, August 3 <sup>rd</sup>	Carnival Rides and Law Enforcement K-9 Demo	1:00 - 5:00 pm	\$2.00
		Gen Adm	Free

Box (6 seats) For Week \$200.00

Children 5 and Under Free to Grandstand and Infield Pit Area

**NO GOLF CARTS OR MOTORIZED VEHICLES ALLOWED EXCEPT IN DESIGNATED  
AREAS, OR FOR OFFICIAL USE AND HANDICAP USE.**

### **CAMPING SPACE AVAILABLE**

Limited Space Available

Payment is due upon arrival. \$100.00 per week.

Contact (in advance) Fair Office, (217) 345-2656

Fair Office 217-345-2656 ♦ Fax 217-345-9211

**OFFICERS**

Mark Grant	President
Phil Stout	Vice President
Tom Niemeyer	Secretary
Debi DeRousse	Treasurer

**DIRECTORS**

Steven Snider	Stacy DeRousse	Todd Easton
Brad Warner	Tom Niemeyer	Phil Stout
Ed McKinney	Mark Grant	Tomi Sue Austin

<b>Agriculture and Art</b>	Director – Brad Warner	Superintendent – Gloria Jones
<b>Beef &amp; Cattle</b>	Director – Mark Grant & Ed McKinney	Superintendent – Tonya Eich
<b>Dairy</b>	Director – Mark Grant & Ed McKinney	Superintendent – Roger Babbs
<b>Goats</b>	Director - Mark Grant & Ed McKinney	Superintendent – Gloria Jones & Rick Lang
<b>Sheep</b>	Director – Mark Grant & Ed McKinney	Superintendent – Dick Reece
<b>Swine</b>	Director – Mark Grant Ed McKinney	Superintendents – Tim Temple & Danny Grant
<b>Harness Racing</b>	Director – Stacy DeRousse	Superintendent – Clark Fairley
<b>Race Track</b>	Director – Phil Stout	Superintendent – Clark Fairley
<b>Tractor Pull</b>	Director – Phil Stout	Superintendent – Curt Niemeyer
<b>Queen Pageant</b>	Director – Tom Niemeyer	Co – Director – Tanya Getche
<b>Little Miss &amp; Jr Miss Pageant</b>	Director – Tom Niemeyer	Co – Director – Tanya Getche
<b>Advertising and Publicity</b>	Board of Directors	
<b>Attractions</b>	Board of Directors	
<b>Bull Riding</b>	Directors – Tomi Sue Austin & Phil Stout	
<b>Demolition Derby</b>	Phil Stout & Tom Niemeyer	
<b>Grandstand</b>	Board of Directors	
<b>Concessions</b>	Tom Niemeyer & Brad Warner	
<b>Merchant Building</b>	Tom Niemeyer & Brad Warner	
<b>Parking</b>	Tom Niemeyer & Tomi Sue Austin	
<b>Carnival</b>	Board of Directors	
<b>Grounds and Buildings</b>	Todd Easton, Stacy DeRousse, & Brad Warner	
<b>Gates:</b>	Stacy DeRousse & Mark Grant	
<b>Sound System</b>	Brad Warner & Todd Easton	
<b>Entry Office</b>	Office Manager Tomi Sue Austin; Secretary– Barb Snider & Gloria Jones	
<b>Entry Manager</b>	John Craft	
<b>Flowers</b>	Charleston, Mattoon & Oakland FFA	

Acord Grain	Kansas	Eskew, Mark	Ashmore
Acord, Diane & Drake, Michael		Eubank, Jack & Jeff	Charleston
Alexander, Anthony	Mattoon	Fairley, Clark & Suzanna	Lerna
Amyx, Kay	Charleston	Faller, M.R.	
Austin Grain Farms	Charleston	Fidler, Doug	Lerna
Babbs, Roger	Charleston	Fidler, Cathy	Westfield
Bacon, Darrin	Charleston	First Mid-Bank & Trust	Charleston
Bacon, Douglas	Charleston	Frazier, Allan & Tom	Charleston
Bacon, Marilyn	Charleston	Frazier, James & Tom	Charleston
Bacon, Ted	Charleston	Fretwell, Sharon	Vero Beach, FL
Bailey etal, Charles	Charleston	Fuqua etal, Erline	Charleston
Baldwin, Betty	Charleston	Furry, Brian	Charleston
Baldwin, Donna	Charleston	Galbreth, Dr. John	Godfrey, IL
Baldwin, Jerry	Charleston	Gannaway, Lyle	Lerna
Baldwin, Matthew	Charleston	Garrett, Brandon & Carrissa	Wisconsin
Ball, Carl & Edna	Charleston	Getchie, Tanya	Charleston
Barker, Jana	Charleston	Giffin, Florence	Charleston
Bennedict, G.WM	Roswell, NM	Grant etal, Dan & Mark	Charleston
Bennett, James	Charleston	Grant, James M.	Charleston
Best, James	Charleston	Grant, Mark	Charleston
Boroughs, Dana & Carol	Westfield	Graves, Chuck	Charleston
Bower, J. Leeds	Charleston	Gulas, Debra Kay	Madison, AL
Briggs, William	Vienna	Hall, Larry	Charleston
Brown, Amanda	Charleston	Hallett, Candi	Lerna
Brown White, Jill	Charleston	Halsey, Jerry	Charleston
Brown, Lee	Charleston	Hampton, Linda	Charleston
Brown, Ron & Lance Smith	Charleston	Harbarger Fertilizer	
Brown, Rosie	Charleston	Hasib, Linda	Charleston
Browning, Jeff	Charleston	Hill, Russell	
Buckler, Ryan K. & Darryn	Kansas	Hollowell, Maurice	Charleston
Charleston Lumber	Charleston	Honn, Arthur	Charleston
Clark, George	Neoga	Hood, Cody.	Ashmore
Coartney, Shane	Ashmore	Horn Farms	Charleston
Comstock, Wm. & Joan	Ashmore	Howell, Lindsey	Charleston
Cougill, Max	Charleston	Huddleston Construction	Charleston
Coles County Farm Bureau	Charleston	Hutton, Don	Charleston
Cougill, Alison	Charleston	Ingram, Audrey	Charleston
Crawford, Lisa	Charleston	Isbell, Randy	Charleston
Croy, Ron & Sara	Charleston	Johns, Larry	Greenup
Davis, Erica	Charleston	Jones, Gloria	Charleston
Davis, Logan	Charleston	King, Lori	Charleston
Davis, Nathan	Charleston	Kirchner, Kurt	Kansas
Davis, Sandra	Charleston	Lanman, Sean P.	Charleston
Day, Mike	Charleston	Lindsey, James	Charleston
Debuhr, Diana G.	Mattoon	Lindsey, James & Kyndal	Charleston
DeRousse, Stacey	Charleston	Litteken, Mike & Brenda	Charleston
Devers, Ed	Charleston	Logue, Jack & Carol	Charleston
Dively, Joe	Charleston	Long Jr., John E.	Charleston
Downs, Dale & Lois	Charleston	Long, James E.	Charleston
Easton, Todd	Charleston	Long, John Earl	Charleston
Eich, Tom	Charleston	McArthur, G.A.	Charleston

McArthur, Joe	Charleston	Robertson, Katheryn	
McClanehan, Imogene	Charleston	Rocking W Farms	Charleston
McKenzie, Rodger, Kent & Norma St. Clair	Decatur	Rupel, Frank	Charleston
McKinney, Anita & Sean	Charleston	Sidenstricker, Dale	Lerna
McKinney, Bob & Ed	Charleston	Sieben, Marlene	Humboldt
McKinney, Bob, Jed, & Rylee	Charleston	Skinner Combs, Marsha	Newman
McKinney, Edward	Charleston	Smith, Sara	Charleston
McKinney, Anita & Kaley	Charleston	Snider, Steven	Lerna
McKinney, Rob	Westfield	Spitz, Janice	Charleston
McMahon, Bill		Spitz, Steve	Charleston
McNutt, Ray		Stanfield, Michael	Charleston
Meese, Jim	Ashmore	Stites, Edna	Charleston
Metzger, Mike	Charleston	Stout, Dalton	Charleston
Millage, Bob & Hazel	Charleston	Stout, Phillip	Charleston
Millage, Hazel	Charleston	Smith, Sara	Charleston
Miller, Chris	Oakland	Swearingen, Linda	Mattoon
Miller, Phillip	Brocton	Swickard, David	Charleston
Miller, Richard	Charleston	Swickard, Dr C.D.	
Montz, Jerry	Charleston	Talbot, Gladys	Charleston
Moore, Weir &		Talbott, Kaye	Charleston
Moutray, Everett	Charleston	Thomas, Mark & Cathy	Charleston
Muessman, Carolyn	Charleston	Titus, Denise	Charleston
Newby Tr, Jim & Eloise	Charleston	Titus, Brent	Charleston
Newby, Larry	Charleston	Titus, Mike	Charleston
Newby, Matt	Ashmore	Titus, Mitchell	Charleston
Newkirk, Franda	Charleston	TOMCO Insurance Agency	Charleston
Niemeyer, Tom	Humboldt	Tutt, Timothy	Mattoon
Niemeyer, Curt	Humboldt	Unal Vet Clinic	Charleston
O'Brien, Nancy	Tuscon, AZ	Updegraff, Reese	Charleston
Oetting, Bob	Charleston	Waggoner, Robert	Charleston
Ogle, Mary June	Havanna	Walker, Walter	
Parkes, Jim	Oakland	Waltrip, Rick & Sharon	Charleston
Pearcy, Jack etal	Charleston	Warner, Brad	Lerna
Pearson, Max & Norma	Charleston	Warner, Terry	Charleston
Pierce R. & Kay Chaney	Charleston	Weber, Scott	Ashmore
Popham, Ron	Charleston	Williams, Dale	Charleston
Price, Frank	Mattoon	Wilson, Cris	Charleston
Prince, Gene	Charleston	Williams, Richard	Charleston
Ramsey, Charles & Joe	Charleston	Wilson, August	Charleston
Pedigo, Amber	Charleston	Wilson, Kevin	Sullivan
Replogle, Jim & Mary	Charleston	Zimmerle, Mike & Linda	Charleston
Ripley, Dick	Oakland		

**STOCKHOLDERS MEETING – FIRST TUESDAY IN DECEMBER, 6:00 P.M. – MERCHANT’S BLDG.**

Questions concerning purchasing of stock may be directed to the Secretary’s Office. Amount of stock is limited; all purchasing, selling, transfers, renaming of stock must first be approved by the Board of Directors.

The Coles County Fair Association would like to thank all of the sponsors, participants, patrons, exhibitors of this year’s fair. We hope you’ve enjoyed this year’s events, and comments and suggestions are welcome to make next year’s fair even better!

# ***Don't Miss These Great Events at the Coles County Fair***

Events may be canceled at any time, without notice, at the discretion of the Board of Directors.

Refunds will only be given if the Board of Directors has canceled the event. Questions concerning events may be directed to the Secretary's Office. For advanced seating please contact the Secretary's Office at (217) 345-2656

Reserved boxes of six may be purchased for the duration of the fair or individual seats may also be obtained the day of the event.

- Carnival Open Sunday, July 27<sup>th</sup> 5:00 – 9:00 pm
- Armbands Every Night – Sunday thru Thursday \$25.00
- Armbands Every Night – Friday thru Sunday, August 3<sup>rd</sup> \$30.00
- Sunday, August 3<sup>rd</sup> Open 1:00 – 5:00 pm. Price \$2.00 Per Ride or \$30.00 Armband

## ***Sunday, July 27<sup>th</sup>***

Noon	Fair Opens
Noon	Merchants Building Opens
5:00 – 9:00 pm	Carnival Opens – Armbands \$25.00
5:30 pm	Little Miss, Jr. Miss, and Fair Queen Pageants – Grandstand
8:00 – 10:00 pm	Side Stage – Doomed To Work

## ***Monday, July 28<sup>th</sup>***

9:00 am	Art Hall Judging
11:30 am	Merchants Building Opens
5:00 – 9:00 pm	Carnival Opens – Armbands \$25.00
5:30 pm	Twilight Harness Racing
8:00 – 10:00 pm	Side Stage – Check Website

## ***Tuesday, July 29<sup>th</sup>***

8:00 am	Jr. Swine Show
11:30 am	Merchants Building Opens
5:00 – 9:00 pm	Carnival Opens – Armbands \$25.00
4:00 - 7:00 pm	Art Hall Open
7:00 pm	Truck and Tractor Pull – Grandstand
8:00 – 10:00 pm	Side Stage – Check Website

## ***Wednesday, July 30<sup>th</sup>***

8:00 am	Jr. Sheep Show & Jr. Goat Show
9:30 am	Open Beef Show
11:30 am	Merchants Building Opens
5:00 – 9:00 pm	Carnival Opens – Armbands \$25.00
4:00 – 7:00 pm	Art Hall Open
5:30 pm	Twilight Harness Racing - Grandstand
8:00 – 10:00 pm	Side Stage – Battle Creek

## ***Thursday, July 31<sup>st</sup>***

11:30 am	Merchants Building Opens
4:00 pm – 7:00 pm	Art Hall Open
4:00 pm	Carnival Opens – Armbands \$25.00
5:30	Coles County Youth Livestock & General Projects Auction
7:00 pm	Truck and Tractor Pull – Grandstand
8:00 – 10:00 pm	Side Stage – Check Website

## ***Friday, August 1<sup>st</sup>***

11:30 am	Merchants Building Opens
12:30 pm	Harness Racing - Grandstand
6:00 – 10:00 pm	Carnival Opens – Armbands \$30.00
4:00 – 7:00 pm	Art Hall Open
6:30 pm	Power Wheels Kids Demo – Ages 3-9
7:00 pm	Demolition Derby
8:00 – 10:00 pm	Side Stage – Check Website

## ***Saturday, August 2<sup>nd</sup>***

8:00 am	Dairy Show
8:00 am	Western Horse Show
11:30 pm	Merchants Building Opens
6:00 – 10:00 pm	Carnival Opens – Armbands \$30.00
7:00 – 10:00 pm	Professional Bull Riding – Grandstand
7:30 – 10:00 pm	Side Stage – Absent Ground

## ***Sunday, August 3<sup>rd</sup>***

1:00 pm	Coles County Law Enforcement K-9 Demonstration
1:00 – 5:00 pm	\$2.00 Carnival Rides – Armbands \$30.00

Starting July 14<sup>th</sup> **WATCH WEBSITE** for Advanced Armband Sales - \$22.00 (Can Use Any Day)

Revised: 4/12/25

## RULES AND REGULATIONS

1. The Coles County Agriculture Association reserves, to its Board of Directors, the final and absolute right to interpret these rules and regulations and to settle arbitrarily and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connect with or incident to the Fair.
2. While the Fair Association will give adequate police protection and take such precautionary measures as are consistent in the operation of the Fair, the Fair Board and Coles County Agriculture Association will not be responsible to any person, individual, corporations, or association for any loss by either fire, theft, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.
3. The Directors of the Fair Association reserve the right to cancel the Fair and withdraw all premiums offered should unforeseen circumstances occur which, in the judgment of the Directors, would make it advisable to do so; all premiums offered and contracts made shall be null and void.
4. Each livestock exhibitor must clean their stalls after dismissal before checks will be issued. (Remove all bedding material)
5. Exhibitors are prohibited from wetting bedding material.
6. Exhibitors of livestock will be required to keep the stalls in a neat and clean condition, and space over which visitors will pass examining stock free from waste and rubbish. All stalls and pens must be cleaned before 8 a.m. each day and refuse disposed of as Superintendents may direct. BEDDING: Wood Shavings and Sawdust...**NO WOOD CHIPS**
7. All entries once made are final. There will be no refunds given on entries made in error by exhibitor or his agent.
8. Exhibitors are requested to take ample time to arrange their exhibits. During the fair, night watchmen will patrol the grounds and every precaution will be taken by the Fair Association to protect exhibits, but the Fair will not be responsible for any loss or injury should they occur.
9. All protests concerning entries of any department must be made in writing, accompanied by an affidavit setting forth the grounds for protesting. Protests concerning the exhibition of entries must be filed with the Management at least twenty-four (24) hours before the awards are made, such protests will be considered before the hour of the showing. All protests against a judge's decision must be made in writing and accompanied by a cash deposit of \$50.00. Such deposit will be forfeited if protest is not sustained. The protest must state plainly the cause of complaint or appeal and must be filed with the manager within five hours after the award has been made, it being considered that the award was made when the entry book is signed. The management will consider no Complaint or Appeal based on the statement that the Judge or Judges are incompetent or have overlooked an animal or article. All questions of dispute or differences not provided for under these rules shall be referred to the Board of Directors, whose decision shall be final. In accordance with state aid regulations, no tie awards can be given for any premium offered.
10. **Feed and Forage:** Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay, or straw, and the management reserves the right to refuse admission of such if, in their judgment, there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed. Grooming chutes will not be allowed in the barns.
11. **Superintendents:** Each Superintendent or Chairperson will have complete charge of the arrangement and supervision of articles or animals on exhibition to his/her department or class in accordance with the rules of the Fair and under the direction of the Board of Directors. They will accord the awarding judge facility for examination, will affix the premiums under the direction of the judge, will take charge of entry books, and the awards must be entered in plain, legible manner, in proper place, as the premiums will be paid in these entries. No premium will be awarded unless the competing animal or article is properly entered through the Coles County Agriculture Association Office, according to the rules of the Association.
12. **No Livestock trailer parking is permitted on the grounds.**



## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**

### **NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such an individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**For Health Requirement Information:  
Illinois Department of Agriculture  
Bureau of Animal Health  
State Fairgrounds P.O. Box 19281  
Springfield, IL 62794-9281  
Phone (217) 782-4944  
2025 Exhibition Livestock Health Requirements  
County Fairs  
GENERAL REQUIREMENTS**

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.  
All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.

CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.  
Any livestock infected with scabies, mange, active lesions of ringworm, sore mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.  
Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances.

New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition

and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, Cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## **CATTLE**

### **Identification**

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

### **Illinois Cattle**

#### **Brucellosis**

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

#### **Tuberculosis**

1. Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois steers and calves under 6 months of age and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

### **Out-of-State-Cattle**

#### **Permit**

1. All out-of-state cattle are to be accompanied by an entry permit.
2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

#### **Brucellosis**

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### **Tuberculosis**

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition.**

- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## **SWINE**

### **Illinois Swine Identification**

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

**Brucellosis**  
**Brucellosis testing is not required for Illinois swine.**

**Pseudorabies**  
**Pseudorabies testing is not required for Illinois swine.**

### **Out-of-State Swine**

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

#### **Identification**

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

#### **Brucellosis**

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### **Pseudorabies**

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
2. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

## **Market Lambs**

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

## **Illinois Sheep**

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **Out-of-State Sheep**

All out-of-state sheep are to be accompanied by an entry permit. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:00 PM, at (217) 782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **GOATS**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

## **Illinois Goats**

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and flock of origin, if different.

## **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **HORSES, PONIES, MULES AND OTHER EQUIDAE**

### **Illinois Equine**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.

3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### **Out-of-State Equine**

All out-of-state equine are to be accompanied by an entry permit. Entry permits numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944.

Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

### **POULTRY**

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

**Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.**

### **CERVIDAE**

**(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)**

#### **Identification**

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

#### **Illinois Cervidae**

##### **Chronic Wasting Disease**

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;

- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

### **Tuberculosis**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

### **Out-of-State Cervidae Chronic Wasting Disease**

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
  - a. Name and post office mailing address of Illinois destination;
  - b. Name and post office mailing address of the consignor and/or source herds;
  - c. Name and post office mailing address of the herd veterinarian;
  - d. Number and unique identification of cervidae in shipment.

### **Brucellosis**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

### **Tuberculosis**

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

  - A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.
  - B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.



**RATITES**  
**(Ostriches, Emus, Rheas, Cassowaries and Kiwis)**

**Illinois Ratites**

There are no requirements governing the movement of ratites within Illinois.

**Out-of-State Ratites**

1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944.
2. Individually identified by leg band or microchip.
3. Negative test for Avian Influenza within 10 days prior to entry.

**PIGEONS**

There are no requirements governing the movements of pigeons within or into Illinois.

**RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

**LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permits numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217-782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

# Department A

## Open Beef Cattle Show

**Premiums Offered: \$12,420.00**

**\*Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 19, 2025. No Late Entries Accepted.**

**\*Mail Entries To:** Coles County Fair, P.O. Box 225, Charleston, IL 61920.

**\*Judging Wednesday, July 30, 2025 at 9:30 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

**\*Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$10.00 Exhibitor Ticket.**

**\*Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

**\*Arrival Time:** 4:00 pm Sunday, July 27, 2025. **Release Time:** 4:00 pm Wednesday, August 30, 2025.

**\*Entry Limit:** Two (2) Per Single Class And 1 Pair. **Entry Fee:** \$10.00 Per Animal. **Stall Rent:** \$10.00 Per Animal.

**\*ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.**

**\*Exhibitors Are Prohibited From Using Wood Chips And From Excessively Wetting Bedding Material.**

**\*CLASS PLACEMENT WILL BE DETERMINED BY THE DIRECTOR AND SUPERINTENDENT!**

**\*ALL LIVESTOCK MUST HAVE A 840 TAG. ANIMALS WITHOUT 840 TAGS WILL BE REMOVED FROM THE GROUNDS.**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.” **Copy Of Health Papers Due At Time Of Entry.**

*Director: Mark Grant (217) 246-0015; Superintendent: Tonya Eich (217) 549-5749*

*Director: Ed McKinney (217) 345-3208*

**Single Class Premiums (4 places): 1<sup>st</sup> - \$55    2<sup>nd</sup> - \$50    3<sup>rd</sup> - \$45    4<sup>th</sup> - \$40**  
**Group Class Premiums (5 places): 1<sup>st</sup> - \$50    2<sup>nd</sup> - \$45    3<sup>rd</sup> - \$40    4<sup>th</sup> - \$35    5<sup>th</sup> - \$30**  
**Grand Champion Female: Champion - \$250.00    Reserve - \$125.00**  
**Grand Champion Cow & Calf: Champion - \$100    Reserve - \$50**  
**Grand Champion Steer: Champion - \$250.00    Reserve - \$125.00**

	<b><u>Sec - 001</u></b> <b><u>ANGUS</u></b>	<b><u>Sect - 002</u></b> <b><u>HERE</u></b> <b><u>FORD</u></b>	<b><u>Sec - 003</u></b> <b><u>SHORT</u></b> <b><u>HORN</u></b>	<b><u>Sec - 004</u></b> <b><u>SIMMEN</u></b> <b><u>TAL</u></b>	<b><u>Sec - 005</u></b> <b><u>ALL OTHER</u></b> <b><u>BREEDS</u></b>	<b><u>Sec - 006</u></b> <b><u>CROSS</u></b> <b><u>BREEDS</u></b>
<b>Jr. Heifer Calf</b> - Jan 1 or after this year	<b>00001</b>	<b>00029</b>	<b>00057</b>	<b>00085</b>	<b>00113</b>	<b>00141</b>
<b>Sr. Heifer Calf</b> - 9/1 – 12/31 last year	<b>00002</b>	<b>00030</b>	<b>00058</b>	<b>00086</b>	<b>00114</b>	<b>00142</b>
<b>Summer Yrlg Heifer</b> -5/1-8/31 last year	<b>00003</b>	<b>00031</b>	<b>00059</b>	<b>00087</b>	<b>00115</b>	<b>00143</b>
<b>Late Jr. Yrlg Heifer</b> -3/1-4/30 last year	<b>00004</b>	<b>00032</b>	<b>00060</b>	<b>00088</b>	<b>00116</b>	<b>00144</b>
<b>Early Jr. Yrlg Heifer</b> -1/1-2-28 last year	<b>00005</b>	<b>00033</b>	<b>00061</b>	<b>00089</b>	<b>00117</b>	<b>00145</b>
<b>Sr. Heifers</b> -Born before Jan 1 last yr	<b>00006</b>	<b>00034</b>	<b>00062</b>	<b>00090</b>	<b>00118</b>	<b>00146</b>
<b>Champ/Res Female</b>	<b>00007</b>	<b>00035</b>	<b>00063</b>	<b>00091</b>	<b>00119</b>	<b>00147</b>

Rosette Only						
<b>Pair of Females</b> -Any age Exhibitor owned	<b>00008</b>	<b>00036</b>	<b>00064</b>	<b>00092</b>	<b>00120</b>	<b>00148</b>

	<b><u>Sec - 001</u></b> <b><u>ANGUS</u></b>	<b><u>Sec - 002</u></b> <b><u>HERE</u></b> <b><u>FORD</u></b>	<b><u>Sec - 003</u></b> <b><u>SHORT</u></b> <b><u>HORN</u></b>	<b><u>Sec - 004</u></b> <b><u>SIMMEN</u></b> <b><u>TAL</u></b>	<b><u>Sec - 005</u></b> <b><u>ALL OTHER</u></b> <b><u>BREEDS</u></b>	<b><u>Sec - 006</u></b> <b><u>CROSS</u></b> <b><u>BREEDS</u></b>
<b>Pair – Cow &amp; Calf</b> - Any age - Exhibitor owned	<b>00015</b>	<b>00043</b>	<b>00071</b>	<b>00099</b>	<b>00127</b>	<b>00149</b>

### STEER SHOW

	<b><u>Sec - 001</u></b> <b><u>ANGUS</u></b>	<b><u>Sec - 002</u></b> <b><u>HERE</u></b> <b><u>FORD</u></b>	<b><u>Sec - 003</u></b> <b><u>SHORT</u></b> <b><u>HORN</u></b>	<b><u>Sec - 004</u></b> <b><u>SIMMEN</u></b> <b><u>TAL</u></b>	<b><u>Sec - 005</u></b> <b><u>ALL OTHER</u></b> <b><u>BREEDS</u></b>	<b><u>Sec - 006</u></b> <b><u>CROSS</u></b> <b><u>BREEDS</u></b>
<b>Angus Lightweight</b>	<b>00016</b>	-	-	-	-	-
<b>Angus Heavywght</b>	<b>00017</b>	-	-	-	-	-
<b>Angus Champion/</b> <b>Reser–Rosette Only</b>	<b>00018</b> Do Not Enter	-	-	-	-	-
<b>Hereford Lgtwght</b>	-	<b>00044</b>	-	-	-	-
<b>Hereford Hvywght</b>	-	<b>00045</b>	-	-	-	-
<b>Hereford Champ/</b> <b>Reser–Rosette Only</b>	-	<b>00046</b> Do Not Enter	-	-	-	-
<b>Shrthorn Lgtwght</b>	-	-	<b>00072</b>	-	-	-
<b>Shrthorn Hvywght</b>	-	-	<b>00073</b>	-	-	-
<b>Shorthorn Champ/</b> <b>Reser–Rosette Only</b>	-	-	<b>00074</b> Do Not Enter	-	-	-
<b>Smmmental Lgtweht</b>	-	-	-	<b>00100</b>	-	-
<b>Smmmental Hywght</b>	-	-	-	<b>00101</b>	-	-
<b>Simmental Champ/</b> <b>Reser–Rosette Only</b>	-	-	-	<b>00102</b> Do Not Enter	-	-
<b>All Other Breeds</b> <b>Lightweight</b>	-	-	-	-	<b>00128</b>	-
<b>All Other Breeds</b> <b>Heavyweight</b>	-	-	-	-	<b>00130</b>	-
<b>AOB Champ/</b> <b>Reser–Rosette Only</b>	-	-	-	-	<b>00131</b> Do Not Enter	-
<b>Cross Bred</b> <b>Lightweight</b>	-	-	-	-	-	<b>00150</b>
<b>Cross Bred</b> <b>Heavyweight</b>	-	-	-	-	-	<b>00151</b>
<b>Cross Brd Champ/</b> <b>Reser–Rosette Only</b>	-	-	-	-	-	<b>00152</b> Do Not enter
<b>GRAND CHAMPION/RESERVE OVER ALL BREEDS – Section 007</b>						
<b>Grd Chp/Res Steer</b>	-	<b>Do Not Enter</b>	-	-	<b>00154</b>	
<b>Grd Chp/Res Female</b>	-	<b>Do Not</b>	-	-	<b>00155</b>	

		Enter				
Grd Chp/Res Cow & Calf	-	Do Not Enter	-	-	00156	

Judging: Wednesday, July 30, 2025, Starting At Approximately 9:30am In The 4-H Arena.

All Cattle Must Be In Place Sunday July 27, 2025 By 4:00pm.

1. Social Security Numbers, Premise ID, & Registration Papers will be needed at time of entry.
2. Entry Fee is \$10.00 per entry per class and Stall rent is \$10.00 per animal.
3. Entries must be postmarked no later than 4:00 p.m. Saturday, July 19, 2025.
4. Entry fees and stall rents will be paid at the time of entry.
5. No refunds will be given for exhibitor tickets or stall rent.
6. No exhibitor will be paid more than 2 monies in any one class.
7. See State Health Rules in this book. Health papers will be checked.
8. All animals entered must be registered in their respective breeds and exhibitors must be prepared to show certificate of registration of any animal upon request of the Entry Manager or Superintendents. Simmentals will follow State Fair. Jr. Rules, 3 / 4 0 / 0 or higher.
9. Only one fan for every three head will be allowed.
10. Animals, which have been erroneously entered, may at the discretion of the Superintendent or Entry Manager may be transferred to their proper class previous to judging. If such classes have been judged, the transfer will not be made.
11. Substitution of animals entered for reasons satisfactory to the Superintendent will be permitted prior to the opening day of the fair, providing the animal asked to be substituted and was owned by the exhibitor at the time referred.
12. The Superintendent of each department may require the removal of a suspicious or diseased animal from the grounds.
13. It is required that all exhibitors clean their stalls and pens by 8:00am each day and keep them in clean and sanitary condition.
14. Unreasonable or unnecessary delay in getting animals into the show ring will give the Superintendents the right to exclude the animal from the show.
15. Decisions of the Judge, Superintendent, or Entry Manager shall be final.
16. Champion classes will be limited to first prize animals. Entries will not be made in Champion Classes until judging has begun in the said class.
17. No generators or dogs allowed in barns.

# Department B

## Open Dairy Cattle Show

**Premiums Offered: \$9,645.00**

**\*Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 19, 2025. No Late Entries Accepted.**

**\*Mail Entries To:** Coles County Fair, P.O. Box 225, Charleston, IL 61920.

**\*Judging Saturday, August 2, 2025 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

**\*Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$10.00 Exhibitor Ticket.**

**\*Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

**\*Arrival Time:** Not Before 9:00 pm Wednesday, July 30, 2025. **\*Release Time:** 2:00 pm Saturday, August 2, 2025 After Show.

**\*Entry Limit:** Two (2) Per Single Class And One (1) Pair. **\*Entry Fee:** \$20.00 Per Animal. **\*Stall Rent:** \$50.00 Per Animal.

**\*ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.**

**\*Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.**

**“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.” Copy Of Health Papers Due At Time Of Entry.**

*Director: Mark Grant & Ed McKinney: Superintendent: Roger Babbs (217) 345-9363*

**Single Class Premiums (4 places): 1<sup>st</sup> - \$105 2<sup>nd</sup> - \$100 3<sup>rd</sup> - \$95 4<sup>th</sup> - \$90**

**Grand Champion Female:.....Champion -\$20.00**

**Supreme Champion Cow:.....Champion -\$205.00**

	<b><u>Section - 001 HOLSTEIN &amp; MILKING SHORTHORN</u></b>	<b><u>Section - 002 JERSEY</u></b>	<b><u>Section - 003 GUERNSEY</u></b>	<b><u>Section - 004 AYRSHIRE &amp; BROWN SWISS</u></b>	<b><u>Section – 006 OVERALL CHAMPION</u></b>
<b>Fall Calf &amp; Younger -After Dec 1<sup>st</sup></b>	<b>00201</b>	<b>00215</b>	<b>00229</b>	<b>00243</b>	-
<b>Sr. Heifer Calf -Sept thru Nov</b>	<b>00203</b>	<b>00217</b>	<b>00231</b>	<b>00245</b>	-
<b>Sr. Yrling Heifer -Sept thru Feb 28</b>	<b>00207</b>	<b>00221</b>	<b>00235</b>	<b>00249</b>	-
<b>Jr. Chmp Femle Ribbon</b>	<b>00208</b>	<b>00222</b>	<b>00236</b>	<b>00250</b>	-
<b>2 &amp; 3 Year Old Cow</b>	<b>00209</b>	<b>00223</b>	<b>00237</b>	<b>00251</b>	-
<b>4 Years &amp; Older Old Cow</b>	<b>00210</b>	<b>00224</b>	<b>00238</b>	<b>00252</b>	-
<b>Best Udder</b>	<b>00212</b>	<b>00226</b>	<b>00240</b>	<b>00254</b>	-
<b>Sr. Champ Cow Ribbon</b>	<b>00213</b>	<b>00227</b>	<b>00241</b>	<b>00255</b>	-
<b>Grand Champ Female - \$20</b>	<b>00214</b>	<b>00228</b>	<b>00242</b>	<b>00256</b>	-
<b>Supreme Champ Cow - \$205</b>					<b>00271</b>

## **Junior Livestock Show Rules**

1. Registration papers are required at the time of entry.
2. The Junior Livestock Show is open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous to the fair. Each Exhibitor must purchase an exhibitor's pass (\$10.00).
3. Entry fees and stall rents are listed in each division. All stall rent must be paid on or before time of entry. Entries may be made by mail and are advisable so that stall space can be reserved. Stall rent must accompany the entry application. There are entry blanks throughout and in the back of this book.
4. Each livestock exhibitor must clean their stalls after dismissal before checks will be issued. (Remove all bedding material)
5. Exhibitors are prohibited from wetting bedding material.
6. All animals entered must be registered in the recognized association of their respective breeds and exhibitors must be prepared to show certificates of registration of any animal upon the request of the Superintendent or Entry Manager.
7. Animals registered in partnership are eligible to show, providing all members of the partnership meet the criteria of rule number 2 above.
8. Exhibitors should wear appropriate clothing and closed toe footwear. An exhibitor may be asked to change attire if found inappropriate. Examples of inappropriate attire include halter tops, bare midriffs, spaghetti straps, tube tops, see-through clothing, flip-flops, short shorts, and sunglasses.
9. Animals must be registered in exhibitor's name by June 1<sup>st</sup>.
10. Steers will be weighed and placed in weight divisions as deemed advisable by the Superintendent.
11. Not more than two premiums will be paid to any one exhibitor under any single premium number. Each exhibitor must pick up premiums won at the close of the fair; entry fees are deducted from premiums won. Failure to do so could result in the FORFEITURE of the premiums.
12. Animals, which have been erroneously entered, may at the discretion of the Superintendent or Entry Manager may be transferred to their proper class previous to judging. If such classes have been judged, they will not be made.
13. The Superintendent of each department may require the removal of a suspicious or diseased animal from the grounds.
14. It is required that all exhibitors clean their stalls and pens by 8:00am each day and keep them in clean and sanitary conditions.
15. Unreasonable or unnecessary delay in getting animals into the show ring will give the Superintendents the right to exclude the animal from the show.
16. Decisions of the Judge, Superintendent, and Entry Manager shall be final.
17. Champion classes will be limited to first prize animals. Entries will not be made in Champion Classes until judging has begun in the said class.
18. No swine will be allowed to enter the show ring unless ear notches are completely healed.
19. The Coles County Fair Associations leaves to its Board of Directors the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine matters, questions and difference in regards thereto, and to add or amend these rules as they deem advisable.
20. Great care will be used by the officials of the association to prevent loss by theft or injury to the animals, but in no case will the association become responsible for any loss or injury that may occur.
21. No livestock trailer parking will be permitted on the grounds.

# Department H2 Junior Livestock Category 2 Junior Sheep Show

**Premiums Offered: \$10,786.00**

**\*Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 19, 2025. No Late Entries Accepted.**

**\*Mail Entries To:** Coles County Fair, P.O. Box 225, Charleston, IL 61920.

**\*Judging Wednesday, July 30, 2025 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

**\*Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$10.00 Exhibitor Ticket.**

**\*Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

**\*Arrival Time: In Place By 8:00 am Sunday, July 27, 2025. Release Time: Immediately After Judging.**

**\*Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$10.00 Per Animal. Pen Rent: \$4.00 Per Animal.**

**\*ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.**

**\*Exhibitors Must Take Down Gates Before Checks Will Be Issued.**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.” **Copy Of Health Papers Due At Time Of Entry.**

*Director: Mark Grant (217) 246-0015; Superintendents: Dick Reese (217) 254-4333*

*Director: Ed McKinney (217) 345-3208*

**Coles County Fair Board Reserves The Right To Combine Breeds Due To Lack Of Entries.**

## **Breeding Stock Premiums**

**Single Class Premiums:**      1<sup>st</sup> \$38.00    2<sup>nd</sup> \$37.00    3<sup>rd</sup> \$36.00    4<sup>th</sup> \$35.00  
    5<sup>th</sup> \$34.00    6<sup>th</sup> \$ 33.00

	<b><u>Section - 001 HAMPSHIRE</u></b>	<b><u>Section - 002 SUFFOLK</u></b>	<b><u>Section - 003 MONTADALES</u></b>	<b><u>Section - 004 CORRIEDALE</u></b>	<b><u>Section - 005 CHEVIOT &amp; SOUTHDOWNS</u></b>
<b>Fall Ram</b> 60-Sept 1- Dec 31	<b>1601</b>	<b>1635</b>	<b>1670</b>	<b>1704</b>	<b>1740</b>
<b>Spring Ram</b> -Jan. 1	<b>1602</b>	<b>1636</b>	<b>1671</b>	<b>1705</b>	<b>1741</b>
<b>Champion Ram</b> <b>\$5.00</b>	<b>Do Not Enter</b> <b>1603</b>	<b>Do Not Enter</b> <b>1637</b>	<b>Do Not Enter</b> <b>1672</b>	<b>Do Not Enter</b> <b>1706</b>	<b>Do Not Enter</b> <b>1742</b>
<b>Ewe 1 Year and Under 2</b>	<b>1604</b>	<b>1638</b>	<b>1673</b>	<b>1707</b>	<b>1743</b>
<b>Fall Ewe</b> -Sept 1 - Dec 31	<b>1605</b>	<b>1639</b>	<b>1674</b>	<b>1708</b>	<b>1744</b>
<b>Spring Ewe</b> -Jan. 1	<b>1606</b>	<b>1640</b>	<b>1675</b>	<b>1709</b>	<b>1745</b>
<b>Champion Ewe</b> <b>\$5.00</b>	<b>1607</b>	<b>1641</b>	<b>1676</b>	<b>1710</b>	<b>1746</b>

	<b>Section - 006 <u>DORSET</u></b>	<b>Section - 007 <u>TUNIS &amp; HAIR SHEEP</u></b>	<b>Section - 008 <u>OXFORD &amp; SHROPS</u></b>	<b>Section - 009 <u>RAMBOUILLET &amp; COLUMBIA</u></b>	<b>Section - 011 <u>OVERALL CHAMPION</u></b>
<b>Fall Ram</b> -Sept 1- Dec 31	1765	1790	1815	1840	-
<b>Spring Ram</b> -Jan. 1	1766	1791	1816	1841	-
<b>Champion Ram</b> <b>\$5.00</b>	<b>Do Not Enter</b> 1767	<b>Do Not Enter</b> 1792	<b>Do Not Enter</b> 1817	<b>Do Not Enter</b> 1842	-
<b>Ewe 1 Year and Under 2</b>	1768	1793	1818	1843	-
<b>Fall Ewe</b> -Sept 1 - Dec 31	1769	1794	1819	1844	-
<b>Spring Ewe</b> -Jan. 1	1770	1795	1820	1845	-
<b>Champion Ewe</b> <b>\$5.00</b>	<b>Do Not Enter</b> 1771	<b>Do Not Enter</b> 1796	<b>Do Not Enter</b> 1821	<b>Do Not Enter</b> 1846	-
<b>Supreme Champ Ram - \$50</b>	-	-	-	-	<b>Do Not Enter</b> 1847
<b>Supreme Champ Ewe - \$50</b>	-	-	-	-	<b>Do Not Enter</b> 1848

## **Market Lambs – Section 010**

### **Market Lamb Premiums**

1<sup>st</sup> \$23.00      2<sup>nd</sup> \$22.00      3<sup>rd</sup> \$21.00      4<sup>th</sup> \$20.00      5<sup>th</sup> \$19.00      6<sup>th</sup> \$18.00

**Grand Champion \$50.00**

**Reserve Champion \$25.00**

**Entry Fee is \$4.00**

	<b><u>Market</u></b>	
<b>Lightweight</b>	1865	
<b>Medium Lightweight</b>	1866	
<b>Medium weight</b>	1867	
<b>Medium Heavyweight</b>	1868	
<b>Heavyweight</b>	1869	
<b>Grand Champion (\$50)/ Reserve Individual (\$25)</b>		<b>Do Not Enter 1870</b>
<b>Lightweight Pair</b>	1890	
<b>Heavyweight Pair</b>	1891	
<b>Grand Champion(\$50)/Reserve Pair (\$25)</b>		<b>Do Not Enter 1892</b>



# Department H3

## Junior Livestock

### Category 3 Junior Swine Show

**Premiums Offered: \$9,146.00**

**\*Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 19, 2025. No Late Entries Accepted.**

**\*Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.**

**\*Judging Tuesday, July 29, 2025 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

**\*Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$10.00 Exhibitor Ticket.**

**\*Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

**\*Arrival Time: In Place By 8:00 am Sunday, July 27, 2025. Release Time: 8:00 am Wednesday, July 30, 2025.**

**\*Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$4.00 Per Animal. Pen Rent: \$8.00 Per Pen.**

**\*ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.**

**\*Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).**

**\*Exhibitors Prohibited From Using Straw For Bedding. Wood Shavings/chips Only. No Wetting Of Bedding.**

**\*No Homemade Water Dispensers Allowed, As They Tend To Leak/break And Allow Larger Quantities Of Water Into Pens.**

**\*Water Pans/Troughs Only.**

**\*ALL LIVESTOCK MUST HAVE 840 TAGS. ANIMALS WITHOUT 840 TAGS WILL BE REMOVED FROM THE GROUNDS!**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.” **Copy Of Health Papers Due At Time Of Entry.**

Directors: *Mark Grant. (217) 246-0015*  
*Ed McKinney (217) 345-320*

Superintendents: *Danny Grant (217) 508-3599*  
*Tim Temple (217) 246-5059*

**Commercial Barrow and Gilt – Any Breed or Crossbred Not Registered as a Purebred**

**Single Class Premiums:    1<sup>st</sup> -\$25            2<sup>nd</sup> -\$24            3<sup>rd</sup> -\$23            4<sup>th</sup> -\$22            5<sup>th</sup> -\$21**

**Champion: \$10.00**

**Grand Champion: \$100.00**

**NOTE:** To be eligible to show in the Pen (Pair) Classes the Exhibitor must have at least **Two Individual Market Hogs** of the **Same Breed** entered in at least One Individual Market Class. Example: Two Duroc Barrows entered as Lightweight and/or Heavyweight Barrows. The weights of the two hogs will then be added together to form a Light or Heavyweight Pen (Pair).

**PARENTS / SPECTATORS MAY OBSERVE CHECK-IN AND JUDGING FROM DESIGNATED AREA ONLY. FAILURE TO DO SO COULD RESULT IN FOREFETURE OF WINNINGS.**

	<b>Sect. - 002 <u>DUROC</u></b>	<b>Sect. - 003 <u>YORKSHIRE</u></b>	<b>Sect. 004 <u>CHESTER</u> <u>WHITE</u></b>	<b>Sect. 005 <u>HAMPSHIRE</u></b>	<b>Sect. 006 <u>SPOTTED &amp;</u> <u>BLACK</u> <u>POLAND</u> <u>CHINA</u></b>
<b>Gilts 1/1 – 1/20 of current year</b>	<b>2005</b>	<b>2027</b>	<b>2049</b>	<b>2071</b>	<b>2093</b>
<b>Gilts 1/21 – 2/10 of current year</b>	<b>2006</b>	<b>2028</b>	<b>2050</b>	<b>2072</b>	<b>2094</b>
<b>Gilts 2/11 – 2/28 of current year</b>	<b>2007</b>	<b>2029</b>	<b>2051</b>	<b>2073</b>	<b>2095</b>
<b>Gilts After 3/1 of current year</b>	<b>2008</b>	<b>2030</b>	<b>2052</b>	<b>2074</b>	<b>2096</b>
<b>Champion Gilt \$10.00</b>	<b>2009</b>	<b>2031</b>	<b>2053</b>	<b>2075</b>	<b>2097</b>
<b>Ltwtght Barrow</b>	<b>2010</b>	<b>2032</b>	<b>2054</b>	<b>2076</b>	<b>2098</b>
<b>Lightweight Pen of Barrows</b>	<b>2011</b>	<b>2033</b>	<b>2055</b>	<b>2077</b>	<b>2099</b>
<b>Hvywt Barrow</b>	<b>2012</b>	<b>2034</b>	<b>2056</b>	<b>2078</b>	<b>2100</b>
<b>Heavyweight Pen of Barrows</b>	<b>2013</b>	<b>2035</b>	<b>2057</b>	<b>2079</b>	<b>2101</b>
	<b>Sect. 007 <u>BERKSHIRE</u></b>	<b>Sect. 008 <u>LAND/HERE</u> <u>TAMWORTH</u></b>	<b>Sect. 009 <u>Grand Champ</u> <u>Purebred Gilt</u></b>		
<b>Gilts 1/1 – 1/20 of current year</b>	<b>2138</b>	<b>2161</b>			
<b>Gilts 1/21 – 2/10 of current year</b>	<b>2139</b>	<b>2162</b>			
<b>Gilts 2/11 – 2/28 of current year</b>	<b>2140</b>	<b>2163</b>			
<b>Gilts After 3/1 of current year</b>	<b>2141</b>	<b>2164</b>			
<b>Champion Gilt \$10.00</b>	<b>2142</b>	<b>2165</b>			
<b>Ltwtght Barrow</b>	<b>2143</b>	<b>2166</b>			
<b>Lightweight Pen of Barrows</b>	<b>2144</b>	<b>2167</b>			
<b>Hvywt Barrow</b>	<b>2145</b>	<b>2168</b>			
<b>Hvywt Pen of Barrows</b>	<b>2146</b>	<b>2169</b>			

<b>Grand Champ Purebred Gilt \$100.00</b>	<b>Do Not Enter</b>	<b>Do Not Enter</b>	<b>2172</b>	
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**Notice: Exhibitors Are Not Allowed To Show The Same Gilt In The Market And Commercial Classes!**

### **MARKET GILTS – Section 010**

		<b>Market Gilts</b>
<b>Lightweight Market Gilts</b>	<b>Weight Required</b>	<b>2182</b>
<b>Heavyweight Market Gilts</b>	<b>Weight Required</b>	<b>2183</b>

### **COMMERCIALS – Section 011**

		<b>Commercial</b>
<b>Gilts 1/1 – 1/31 of current year (Do Not Weigh)</b>		<b>2192</b>
<b>Gilts 2/1 – 2/15 of current year (Do Not Weigh)</b>		<b>2193</b>
<b>Gilts 2/16 – 2/28 of current year (Do Not Weigh)</b>		<b>2194</b>
<b>Gilts 3/1 – 3/15 of current year (Do Not Weigh)</b>		<b>2195</b>
<b>Gilts After 3/15 of current year (Do Not Weigh)</b>		<b>2196</b>
<b>Champion Gilt - \$10.00</b>	<b>Do Not Enter</b>	<b>2197</b>
<b>Lightweight Barrows 220 lbs and under</b>		<b>2198</b>
<b>Lightweight Pen of Barrows 440 lbs and under</b>		<b>2199</b>
<b>Medium Weight Barrows 221 lbs to 240 lbs</b>		<b>2200</b>
<b>Medium Weight Pen of Barrows 441 lbs to 481 lbs</b>		<b>2201</b>
<b>Heavyweight Barrows 241 lbs and up</b>		<b>2202</b>
<b>Heavyweight Pen of Barrows 482 lbs and up</b>		<b>2203</b>
<b>Champion Commercial Barrow - (Rosette)</b>	<b>Do Not Enter</b>	<b>2204</b>

### **Purebred Only ALL BREEDS SHOW – Section 012**

**Do Not Enter – First Place Animals Only**  
**\*\*\*No Entry Fee Will Be Charged\*\*\***

**Single Class Premiums: 1<sup>st</sup> \$25 2<sup>nd</sup> \$24 3<sup>rd</sup> \$23 4<sup>th</sup> \$22 5<sup>th</sup> \$21 6<sup>th</sup> \$20 7<sup>th</sup> \$19**

		<b>All Breeds</b>
<b>Lightweight Barrows</b>	<b>Do Not Enter</b>	<b>2206</b>
<b>Lightweight Pen of Barrows</b>	<b>Do Not Enter</b>	<b>2207</b>
<b>Heavyweight Barrows</b>	<b>Do Not Enter</b>	<b>2208</b>
<b>Heavyweight Pen of Barrows</b>	<b>Do Not Enter</b>	<b>2209</b>

## OVERALL CHAMPION – Section 013

		<u>Overall Champion</u>
<b>Grand Champion Pen of Market Hogs- \$100.00</b>	<b>Do Not Enter</b>	<b>2214</b>
<b>Grand Champion Market Hog \$150.00</b>	<b>Do Not Enter</b>	<b>2215</b>

# Department H4 Junior Livestock Category 4 Junior Goat Show

**Premiums Offered: \$2,742.00**

**\*Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 19, 2025. No Late Entries Accepted.**

**\*Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.**

**\*Judging Wednesday, July 30, 2025 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

**\*Health Papers Required At The Time Of Entry. Each Exhibitor Must Purchase A \$10.00 Exhibitor Ticket.**

**\*Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

**\*Arrival Time: In Place By 8:00 am Sunday, July 27, 2025. Release Time: Immediately After Judging.**

**\*Entry Limit: Two (2) Per Single Class. Entry Fee: \$15.00 Per Animal. Pen Rent: \$5.00 Per Animal.**

**\*ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.**

**\*Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).**

**\*Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.” **Copy Of Health Papers Due At Time Of Entry.**

*Director: Mark Grant & Ed Mckinney. Superintendent: Gloria Jones (217) 232-1482 – Rick Lang (217) 232-8582*

### **Premiums Offered**

**Breeding Goats:      1<sup>st</sup> - \$30   2<sup>nd</sup> - \$28   3<sup>rd</sup> - \$26   4<sup>th</sup> - \$24**  
**Champion - \$50.00      Reserve Champion - \$25.00**

**Market Goats:      1<sup>st</sup> - \$30   2<sup>nd</sup> - \$28   3<sup>rd</sup> - \$26   4<sup>th</sup> - \$24**  
**Champion - \$50.00      Reserve Champion - \$25.00**

1. Exhibitors Must Comply With GENERAL RULES AND REGULATIONS And HEALTH Requirements.
2. Goats Under Six (8) Weeks Old Will Not Be Allowed To Show.
3. Exhibitors Limited To Two (2) Entries Per Single Class.

4. Entries In Market Classes **MUST** Be Marketable And Will Be Judged Accordingly. Goats Must Be Born 10/1 Previous To 6/1 Current Year. Teeth Will Be Checked And Animals Over One (1) Year Old Will Not Be Judged.
5. All Dairy Animals **Must** Be Disbudded/Dehorned.
6. Meat Animals With Horns, The Exhibitors Must Provide Their Own Pens In The Overflow Barn. Pens Must Be Cleaned After The Conclusion Of The Show.
7. Dairy Animals **Must** Consist Of Only Dairy Cross, No Meat/Pygmy Cross. All Fresh Does In Milk Must Be Milked Out 12 Hours Prior To Show Time.
8. **Market Animals May Be Wethers or Doelings.**

**PARENTS / SPECTATORS MAY OBSERVE CHECK-IN AND JUDGING FROM DESIGNATED AREA ONLY. FAILURE TO DO SO COULD RESULT IN FORFEITURE OF WINNINGS.**

## **Junior Breeding Goat Show**

(NO BUCKS ALLOWED)

### **Junior Dwarf Goat Show**

<u>Description</u>	<u>Sec. 012</u>
Breeding Animals 8 Weeks – 6 Months	2700
Breeding Animals 6 Months – 1 Year (Dry)	2704
Breeding Animals 1 Year – 3 Years (Fresh)	2708
Breeding Animals 3 Years & Over (Fresh)	2712
Breeding Dwarf Champ-\$50 & Reserve- \$25.00	2716

### **Junior Standard Goat Show**

<u>Description</u>	<u>Sec. 016</u>
Standard Dairy Animals 8 Weeks – 6 Months	2720
Standard Dairy Animals 6 Months – 1 Year (Dry)	2724
Standard Dairy Animals 1 Year – 3 Years (Fresh)	2728
Standard Dairy Animals 3 Years & Over (Fresh)	2732
Standard Dairy Champion-\$50.00 & Reserve-\$25.00	2736

### **Junior Meat Goat Show**

<b><u>Description</u></b>	<b><u>Sec. 020</u></b>
<b>Meat Does 8 Weeks – 6 Months</b>	<b>2740</b>
<b>Meat Does 6 Months – 1 Year (Dry)</b>	<b>2744</b>
<b>Meat Does 1 Year – 3 Years (Fresh)</b>	<b>2748</b>
<b>Meat Does 3 Years &amp; Over (Fresh)</b>	<b>2752</b>
<b>Meat Doe Champion-\$50.00 &amp; Reserve-\$25.00</b>	<b>2756</b>

# Junior Market Goat Show

(MARKET ANIMALS MAY BE WETHERS OR DOELINGS)

## Junior Dwarf Goat Market Show

<u>Description</u>	<u>Sec. 024</u>
Market Dwarf Light Weight – 25 lbs to 50 lbs	2800
Market Dwarf Medium Weight 51 lbs to 75 lbs	2804
Market Dwarf Heavy Weight 76 lbs & Over	2808
Market Dwarf Champion-\$50 & Reserve- \$25.00	2812

## Junior Standard Dairy Goat Market Show

<u>Description</u>	<u>Sec. 028</u>
Market Stdrd Dairy Light Weight – 25 lbs to 50 lbs	2816
Market Stdrd Dairy Medium Weight 51 lbs to 75 lbs	2820
Market Stdrd Dairy Heavy Weight 76 lbs & Over)	2824
Mrkt Stdrd Dairy Champion-\$50.00 & Reserve-\$25.00	2828

## Junior Meat Goat Market Show

<u>Description</u>	<u>Sec. 032</u>
Meat Does Light Weight – 25 lbs to 50 lbs	2832
Meat Does Medium Weight 51 lbs to 75 lbs)	2836
Meat Does Heavy Weight 76 lbs & Over)	2840
Mrkt Meat Doe Champion-\$50.00 & Reserve-\$25.00	2844

# Department J

## Agricultural Products

**Premiums Offered: \$976.00**

**ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED**

- \*Entries Due: Saturday July 19, 2025 by 4:00 pm**
- \* Entries In Place By: Saturday, July 26, 2025 by 2:00 pm (Hours 8:00 am-2:00 pm)**
- \* Closed During Judging**
- \* Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm**
- \* Release Time: Saturday, August 2, 2025 - 8:00 am to Noon**
- \*ART HALL Open Monday thru Friday, 4:00 pm to 7:00 pm**
- \* Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class**
- \*CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up On The Release Date**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

DIRECTOR: Brad Warner (217) 549-1358 – SUPERINTENDENT: Gloria Jones (217) 232-1482

- \* ALL Exhibitors MUST purchase a \$10.00 Exhibitors Ticket.  
This permits 1 Exhibitor and vehicle into Fair Grounds for the week.
- \* Only 2 entries allowed per class.
- \* All Grains, Seeds, Forage and Crops must be grown by Exhibitor.
- \* Grains/Seeds shall be displayed in clear, quart glass jars with screw bands and lids.
- \* Forage/Crops shall be displayed tied in **4” diameter** bundles.
- \* Ears of Corn shall be displayed on plain white paper plates. Exhibitor must provide their own white plates, with holes punched and exhibitor tag tied in place by exhibitor.
- \* All decisions by Judges/Superintendent are final.

### **GRAINS/SEEDS/FORAGE/CROPS – Section 001**

**PREMIUMS OFFERED: 1st-\$6.00    \$2nd-\$5.00    3rd-\$4.00    4th-\$3.00**

4501	Oats	4510	Corn, Any Other Kind, 6 Ears
4502	Soybeans	4511	Oats, In Straw
4503	Wheat	4512	Wheat, Smooth, In Straw
4504	Shelled Corn, Yellow	4513	Wheat, Bearded, In Straw
4505	Shelled Corn, White	4514	Hay, Alfalfa
4506	Corn, Yellow, 6 Ears	4515	Hay, Red clover
4507	Corn, White, 6 Ears	4516	Hay, Timothy
4508	Popcorn, Yellow, 6 Ears	4517	Hay, Other
4509	Popcorn, White, 6 Ears	4518	Soy Beans, Any Stage



**ROOT CROPS AND VEGETABLES – Section 002**

- \* Only 2 entries per class.
- \* All Produce Must be grown by Exhibitor.
- \* Exhibitors MUST furnish plain white paper plates, with hole punched, and exhibitors must tie on their own exhibitor tags.
- \* The GUIDELINE below is to be used for proper display of exhibits.
- \* Unless class specifies “LARGEST”, judging is done with preference to TABLE QUALITY vegetables only.
- \* Judges are instructed NOT to award a premium or placing unless the exhibits are worthy.

4601 BEANS, GREEN (12)

- \* Pods tender, string less, brittle, with seed in immature stage.
- \* Free of dirt, rust, blemishes or other imperfections.
- \* Trim stems to ¼ inch.
- \* Clean by wiping with a soft dry cloth; do not wash.

4602 BEETS, Any Kind (5)

- \* Smooth and free of side roots.
- \* Medium to small size preferred (1-1/2 to 2 inches in diameter).
- \* Flesh, when cut, should be firm, crisp, and fine grained.
- \* Can be displayed with top leaves, or cut down to ½ to 1 inch; tap root should be left on.
- \* Clean by soaking and washing.

4603 CABBAGE, GREEN (1)

4604 CABBAGE, RED (1)

- \* Head solid and heavy for size.
- \* Free of blemishes and insect damage.
- \* Stem evenly trimmed at base of the last leaves left on the head.
- \* Let outer leaves remain.
- \* Clean by wiping with dry or moist cloth.

4605 CARROTS (5)

- \* Specimens straight with deep orange, smooth skin.
- \* Free of cracks, greening, or side roots.
- \* Tops trimmed to ½ to 1 inch; do not remove tap root.
- \* Length: short varieties, 2-1/2 to 4-1/2 inches; half-long varieties, 5 to 7 inches; long varieties, 7-1/2 inches, over.
- \* Clean by washing, do not scrub.

4606 CORN, SWEET (5)

- \* Ears fresh and well-filled from tips to butt ends.
- \* Kernels plump, soft, tender, and arranged in closely-spaced rows.
- \* Remove “flag” leaves but do not remove husks.
- \* Trim stem evenly.

\* Clean by wiping with dry cloth.

4607 CUCUMBERS, PICKLING (5)

4608 CUCUMBERS, SLICING (5)

\* Straight, deep green, with blunt ends.

\* Trim stems to  $\frac{1}{4}$  to  $\frac{1}{2}$  inch.

\* Slicing; 6 to 9 inches long and not over 2-1/2 inches in diameter; Pickling, not more than 3-1/2 inches long and 1-1/4 inches in diameter.

\* Do not wax.

\* Clean by wiping with a soft dry or moist cloth.

4609 EGGPLANT (1)

\* Specimens firm with uniform shiny color, various colors, purples, lavender, white, variegated.

\* Small blossom scar, fresh green calyx.

\* Trim stem to 1 inch.

\* Clean by wiping with soft dry or moist cloth.

4610 MUSKMELON (1)

\* Evenly netted, free of decay spots, cracks or defects.

\* Smooth stem, indicating harvest at “full-slip” stage.

\* Clean by brushing when soil is dry.

4611 ONION, RED, (5)

4612 ONION, YELLOW, (5)

4613 ONION, WHITE, (5)

\* Firm mature, well shaped bulbs, at least 2 inches in diameter.

\* Avoid double or split bulbs, or those with soft necks.

\* Remove loose or discolored skins, do not peel completely.

\* Trim tops to 1 inch, root to  $\frac{1}{4}$  inch.

\* Clean by brushing when dry, do not wash.

4614 PEPPER, BELL, ANY COLORED (5)

4615 PEPPER, BELL, GREEN (5)

\* Specimens firm, thick-fleshed, deep color.

\* All should have the same number of lobes.

\* Trim stems to  $\frac{1}{4}$ -1/2 inch.

\* Clean by wiping with soft, dry cloth.

4616 PEPPER, ANY OTHER (5)

\* Specimens with length, shape, and color typical for the variety.

\* Trim Stems to  $\frac{1}{4}$ -3/4 inch.

\* Clean by wiping with soft, dry cloth.

4617 POTATO, RED (5)

4618 POTATO, WHITE (5)

4619 POTATO, SWEET (5)

\* Specimens mature, clean and free of damage or disease.

\* Clean by brushing lightly to remove soil after tubers have dried, do not wash or scrub.

4620 PUMPKIN, ANY (1)

\* Good color, thick fleshed and heavy.

- \* Free of blemishes and dirt.
- \* Trim stem to 2 inches.
- \* Clean by wiping and polishing with a dry cloth, do not wash.

4621 SQUASH, ANY (1)

- \* Summer; soft rind (immature) and at prime eating stage, avoid over mature bruised, misshapen specimens.
- \* Winter; outer rind hard and firm, avoid immature, cracked, split specimens.
- \* Trim stems to 1 inch.
- \* Clean by wiping with soft, dry cloth, do not wash.

4622 TOMATO, LARGE, ANY STAGE MATURITY (5)

4623 TOMATO, PEAR/ROMA (5)

4624 TOMATO, CHERRY/SALAD (12)

- \* Firm, free of cracks, blossom end rot, insect damage or disease.
- \* Ripe tomatoes should be in prime condition for slicing, avoid over-ripe fruit.
- \* Green tomatoes should be entirely green, no red visible.
- \* Do not exhibit red and green tomatoes on the same plate.
- \* Display all with or all without stems.
- \* Clean by wiping with moist cloth.

4625 TURNIP (5)

- \* Roots at least 1-1/2 to 2-1/2 inches in diameter.
- \* Trim tops to 1 inch, tap root 2-3 inches long.
- \* Clean by washing.

4626 WATERMELON (1)

- \* Typical of variety in shape and color.
- \* Mature, but not over-ripe.
- \* Ground spot should be yellowish in color, not white or pale green.
- \* Trim stem to 1 inch.
- \* Clean by wiping with moist cloth.

4627 ZUCCHINI (1)

- \* Rind soft, prime eating stage, avoid over-ripe large specimens.
- \* Leave 1 inch stem.
- \* Cleanse by wiping with soft dry cloth, do not wash.

**JUST FOR FUN MISCELLANEOUS – Section 003**

4632 CORN, TALLEST STALK WITH EAR ATTACHED, (Cut Off At Root)

4633 SUNFLOWER, LARGEST HEAD

4634 SUNFLOWER, TALLEST (Cut Off At Root)

4635 VEGETABLES, UNUSUAL SHAPE OR VARIETY

4636 VEGETABLES, LARGEST, ANY KIND

**VEGETABLE ARRANGEMENT – Section 004**

4640 VEGETABLE ARRANGEMENT (75% quality, 25% display)

Vegetable arrangement shall consist of at least 8 varieties of vegetables from the previous ROOT CROP AND VEGETABLE list. Exhibit may be displayed in plain or fancy basket, not to exceed 1/2 bushel capacity, or box not larger than 18" x 18", with quantity to fill container. Vegetables may be displayed spilled or contained within container. Exhibitor's tags must be tied to the exhibit by the exhibitor.

**OVERALL AGRICULTURAL PRODUCTS CHAMPION/RESERVE CHAMPION – Section 005**

4642 CHAMPION: \$25.00 RESERVE CHAMPION: \$15.00 **DO NOT ENTER**

From Sections 001, 002, 003, & 004

# Department K

## Horticulture Products

**Premium Offered: \$238.00**

**ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED**

- \* Entries Due: Saturday July 19, 2025 by 4:00 pm**
- \* Entries In Place By: Saturday, July 26, 2025 by 2:00 pm (Hours 8:00 am-2:00 pm)**
- \* Closed During Judging**
- \* Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm**
- \* Release Time: Saturday, August 2, 2025 – 8:00 am to Noon**
- \* ART HALL Open Monday thru Friday 4:00 pm to 7:00 pm**
- \* Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class**
- \* CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up On The Release Date**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

DIRECTOR: Brad Warner (217) 549-1358 – SUPERINTENDENT: Gloria Jones (217) 232-1482

- \* Only 2 entries per class. All Produce Must be grown by Exhibitor**
- \* All Exhibitors must purchase a \$10.00 Exhibitor Ticket.**
- \* Exhibitor must furnish plain white paper plates, with hole punched, and exhibitor must tie on his/her exhibitor tags.**

**PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00**

### **BERRIES, FRUITS, NUTS, & OTHER – Section 001**

- 4700 Apple, Yellow, Any Variety, Any Stage Maturity (5)
- 4701 Apple, Red, Any Variety, Any Stage Maturity (5)
- 4702 Apple, Any Other, Any Stage Maturity (5)
- 4703 Peaches, Yellow, any stage maturity (5)
- 4704 Peaches, White, any stage maturity (5)
- 4705 Pears, Any Kind, any stage maturity (5)
- 4706 Plums, Any Kind, any stage maturity (5)
- 4707 Berries, Any Kind, any stage maturity (5)
- 4708 Grapes, Full Bunch, any stage maturity
- 4709 Nuts, Any Kind (5)

## **FRUIT ARRANGEMENT – Section 002**

### **4714 FRUIT ARRANGEMENT (75% Quality, 25% Display)**

Fruit arrangement shall consist of at least 5 varieties of fresh, unpeeled/cut fruits, nuts and or added assortment of canned jams, jellies or spreads blended in the arrangement. Exhibit shall be displayed in a plain or fancy basket not to exceed 1 peck in size or box not to exceed 12" x 12", with quantity to fill container. Exhibit may be displayed spilled or contained within container. Exhibitor must tie on their exhibitor tags.

## **OVERALL HORTICULTURE CHAMPION/RESERVE – Section 003**

### **4716 CHAMPION -\$25.00 RESERVE CHAMPION-\$15.00 DO NOT ENTER**

From Sections 001 and 002

# Department L

## Floriculture Products

**Premium Offered: \$868.00**

### **ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED**

- \* **Entries Due: Saturday, July 19, 2025 by 4:00 pm**
- \* **Entries In Place By: Saturday, July 26, 2025 by 2:00 pm -(Hours 8:00 am-2:00 pm)**
- \* **Closed During Judging**
- \* **Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm**
- \* **Release Time: Saturday, August 2, 2025 – 8:00 am to Noon**
- \* **ART HALL Open Monday thru Friday 4:00 pm to 7:00 pm**
- \* **Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class**
- \* **CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up On The Release Date**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

**DIRECTOR :Brad Warner (217) 549-1358– SUPERINTENDENT: Gloria Jones (217) 232-1482**

- \* Only 2 entries per class. No early removal of entries without consent of Superintendent, Failure to comply with these rules will void any premiums.
- \* All Exhibitors must purchase a \$10.00 Exhibitor Ticket.
- \* All decisions by Judges/Superintendent are final.
- \* All cut flowers and live plants must be grown by Exhibitors.

**PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00**

#### **CUT FLOWERS – Section 001**

4801 Dianthus or Pinks, 5 Stems  
4802 Cosmos, 5 Stems  
4803 Dahlia, Single Specimen  
4804 Bachelor Buttons, 5 Stems  
4805 Gladioli, 1 variety, 1 Spike  
4806 Rose, Single Stem  
4807 Daisy, 5 Stems  
4808 Lily, Any Variety, 3 Stalks  
4809 Marigold, French, Small Variety, 5 Stems

4810 Marigold, African, Large Variety, 3 Stems  
4811 Rose Bouquet, 5 Stems  
4812 Nasturtium, 3 Stems  
4813 Snapdragons, 3 Stems  
4814 Zinnias, Small Variety, 5 Stems  
4815 Zinnias, Large Variety, 3 Stems  
4816 Pansies, 5 Stems  
4817 Phlox, 3 Stems  
4818 Annuals, Any, 5 Stems  
4819 Perennials, Any, 5 Stems  
4820 Mixed Bouquet, Any, 5 Stems

4864 African Violet

4865 Geranium, In Bloom

4866 Most Unusual plant

4867 Hanging Basket

4868 Herbs, Any

4869 Terrariums

4870 Any Other Kind

## **LIVE PLANTS – Section 002**

4860 Impatiens

4861 Fern, Any

4862 Begonia

4863 Coleus

## **FLOWER ARRANGEMENTS – Section 003 (Fresh Only)**

**Fresh Flowers for Arrangements May Be Purchased Since Judging is for Quality of Arrangement.**

4901 Arrangement-Red, White, & Blue

4902 Pitcher Bouquet

4903 Figurine Containing Arrangement

4904 Center Piece for Child's Birthday

4905 Old Fashion Bouquet in Old Fashion Container

4906 Center Piece Made with Wild Flowers

4907 Arrangement using a Single Flower, Leaves may be added

4908 Bouquet for a Teacher

4909 Arrangement Depicting Theme of a Song

4910 Arrangement Suggesting Spring, Accessories/Background may be added

4911 Arrangement Suggesting Summer, Accessories/Background may be added

4912 Arrangement Suggesting Fall, Accessories/Background may be added

4913 Arrangement Suggesting Winter, Accessories/Background may be added

4914 Something from Nothing, using small number of flowers (5 or less) leaves grasses, etc. may be added.

4915 Any Other Not Listed

4918 CHAMPION - \$25.00      RESERVE CHAMPION - \$15.00

From Sections 001, 002, & 003



# Department M

## Fine Arts, Textiles, & Hobbies

Premium Offered: \$1,822.00

### ADVANCED ENTRIES ONLY – NO LATE ENTRIES

- \* Entries Due Saturday July 19, 2025 by 4:00 pm
- \* Entries In Place By: 2:00 pm Saturday July 26, 2025 Hours 8:00 am-2:00 pm
- \* Closed During Judging
- \* Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm
- \* Release Time: Saturday August 2, 2025 – 8:00 am to Noon
- \* ART HALL Open 4:00 pm to 7:00 pm Monday thru Friday
- \* Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class
- \* CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up On The Release Date

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

DIRECTOR: Brad Warner (217) 549-1358 – SUPERINTENDENT: Gloria Jones (217) 232- 1482

- \*ALL EXHIBITORS must purchase a \$10.00 Exhibitor Ticket to make entries in Art Hall, this permits Car/Driver to Fair Grounds for the week.
- \*Due to limited space, large entries will not be accepted, 24” x 24” is acceptable.
- \*Entries may not be shown more than Two (2) years in succession.
- \*NO Nudes or other objectionable subject matter allowed in any artwork. May be disqualified.
- \*All paintings must be mounted/framed and ready to hang. Covering artwork with glass, plexiglass or clear plastic is recommended. Hangers should be string or wire strong enough to display artwork. DO NOT USE string and tape or soda pop tabs.
- \*Exhibitors MUST tie on their own Exhibitor Tags.
- \*ALL Exhibits MUST be made by Exhibitor.
- \*All decisions of the Judge and/or Superintendent are final.
- \*All Exhibits Must be made by Exhibitor.

### PREMIUMS OFFERED:

Sections 1 & 2 – 1st - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00

CLASSIFICATIONS: Professional-anyone who has a degree, taught art, or sold their works for profit/hire. Amateur-anyone who is a beginner, not doing art works for profit/hire.

**\*To Claim Exhibits:** Exhibitors must show CLAIM CHECK STUBS and A COPY OF THE ENTRY SHEET. NO EXCEPTIONS. Without these two (2) IDs exhibitors must make arrangements to pick up exhibits after all other exhibits are released.

**CATEGORIES:**

PAINTING- Oil & Acrylic  
WATERCOLOR  
DRAWING- Pencil, Ink, Charcoal, Pastels, etc  
PHOTOGRAPHY – Black & White or Color

**FINE ARTS – Section 001**

**PROFESSIONAL CLASS:**

5001 Painting-Oil/Acrylic  
5002 Watercolor  
5003 Drawing

**AMATEUR CLASS:**

5006 Painting-Oil/Acrylic  
5007 Watercolor  
5008 Drawing

**PHOTOGRAPHY – Section 002  
(Taken By Exhibitor)**

\*Photos must be mounted on White poster board, NO Frames or Foam Board.

\*Minimum size Photos 4” x 6”, Maximum size Photos 8” x10”, with a minimum of four (4) photos to each exhibit.

\*Any photo may be disqualified due to objectionable subject matter. NO nudes.

\*Can only enter Professional or Amateur, **NOT** both.

**PROFESSIONAL CLASS: Done for profit/hire**

5030 People/Animals  
5031 Places/Things  
5032 Black & White (any subject)  
5033 Collection (6), Related Objects  
5034 Collection (6), Unrelated Objects

**AMATEUR CLASS: NOT done for profit/hire**

5037 People/Animals  
5038 Places/Things  
5039 Black & White (any subject)  
5040 Collection (6) Related Objects  
5041 Collection (6) Unrelated Objects

**ANTIQUES – COLLECTIONS/HOBBIES – Section 003**

PREMIUMS OFFERED: 1<sup>st</sup> - \$6.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$4.00, 4<sup>th</sup> - \$3.00

It is suggested to display collections in a flat box, on a mirror, or small piece wood, etc. to help keep collections together. Container is not part of judging.

\*Exhibits Must be at least from 1969 or Earlier.

5101 Collection of Antique Toys; 3 – 6 Pieces  
5102 Collection of Antique Glassware; 3 – 6  
Pieces  
5103 Collection of Antique China; 3 -6 Pieces

5104 Collection of Antique Books; 3 – 6 Pieces  
5105 Collection of Antique Post Cards; 6 – 12  
Pieces  
5106 Collection of Antique Jewelry; 3 – 6 Pieces

5107	Collection of Antique Hand Tools; 3 – 6 Pieces	5111	Collection of Antique Kitchen Collectibles; 3 – 6 Pieces
5108	Collection of Antique Dolls; 3 – 6 Pieces	5112	Antique Lamp; 1 – 3 Pieces
5109	Collection of Antique Bottles; 3 – 6 Pieces	5113	Antique Quilt with written story; Over 50 years old
5110	Collection of Antique Advertisements (small); 3 – 6 Pieces	5114	Most Interesting Antique with written Story
		5115	Collection of Antiques, Any; 3 – 6 Pieces

### **COLLECTIONS/HOBBIES Not Antique – Section 004**

It is suggested to display collections in a flat box, on a mirror, or small piece of wood, etc. to help keep collections together. Container is not part of judging.

- 5150 Collection of Miniature Figurines; 5 – 15 Pieces (Three (3) inches or Smaller)
- 5151 Insect Collection; Box Not Larger Than 24” x 24” - 1 box per entry
- 5152 Shell Collection; Container Not Larger Than 24” x 24”
- 5153 Collection of Refrigerator Magnets; 5 – 15 Pieces
- 5154 Most Unusual Female Hobby
- 5155 Most Unusual Male Hobby
- 5156 Collection; Any Other, Key Chains, Pencils, Slogan Buttons, Etc. 24“ x 24” Display

### **HANDICRAFT – Section 005** (Made By Exhibitor)

- 5175 Novelty Costume Jewelry
- 5176 Christmas Stocking or Tree Skirt
- 5177 Christmas Decoration or Tree Ornament
- 5178 Doll Clothing - Must be attached with pins
- 5179 Something made of Glass
- 5180 Holiday Decorations – Other than Christmas
- 5181 Computer Art
- 5182 Sr. Female Handicraft-55 years or older
- 5183 Sr. Male Handicraft-55 years or older

### **MISCELLANEOUS ARTICLES – Section 006** (Made By Exhibitor)

- 5201 Bird House
- 5202 Bird or Animal Feeder
- 5203 Any Wooden Article
- 5204 Yard Ornament, Wood
- 5205 Yard Ornament, Any Other Kind - Non Wooden
- 5206 Ceramics, 1 – 3 Pieces
- 5207 Set of Hand Decorated Towels, 2
- 5208 Article with Angel Motif
- 5209 Silk Flower Arrangement
- 5210 Scrap Book, 1

### **NEEDLE WORK – Section 007** (Made By Exhibitor)

- 5251 Needle Point, Any Kind, Including Plastic Canvas

- 5252 Cross Stitch, Any Kind
- 5253 Counted Cross Stitch
- 5254 Knitted Article
- 5255 Knitted Afghan
- 5256 Needle Work, Any Other Kind
- 5257 Table Cloth, Runner or Place mats, Any Kind

**PILLOW CASES – Section 008**  
(Made By Exhibitor)

- 5275 Pair Pillow Cases, White Embroidery
- 5276 Pair Pillow Cases, Colored Embroidery
- 5277 Pair Pillow Cases, Cross Stitched
- 5278 Pair Pillow Cases, Lace Trim
- 5279 Pair Pillow Cases, Any Other Kind

**QUILTS – Section 009**  
(Made By Exhibitor)

- 5301 Patchwork, Any Kind
- 5302 Embroidered
- 5303 Appliqué
- 5304 Baby Quilt
- 5305 Any Other Kind

**CROCHETING – Section 010**  
(Made By Exhibitor)

- 5329 Doll Clothes
- 5330 Center Pieces-14” or Over
- 5331 Doilies-Under 14”
- 5332 Other Household Accessories
- 5333 Crocheted Afghan
- 5334 Crocheted Baby Clothes
- 5335 Any Other Crocheted Article

**POTPOURRI (Little of Everything) – Section 011**  
(Made By Exhibitor)

- 5347 Any Homemade Toy, Stuffed Animal or Doll
- 5348 Any Hand Decorated Article of Clothing
- 5349 Anything With Sunflowers-3 to 6 Pieces
- 5350 Any Kitchen Novelty (Pot Holders, 2, Kitchen Towels, 2, Aprons, 2 etc.)
- 5351 Any Homemade Article of Clothing
- 5352 Child's Costume
- 5353 Bead Craft
- 5354 Something Made with a Holiday Theme
- 5355 Something Made of Old Jeans
- 5356 Any Other Handmade Article Not Listed

5370 CHAMPION: \$25.00

RESERVE CHAMPION: \$15.00

# **Department O APIARY, CULINARY, & DAIRY PRODUCTS**

**Premium Offered: \$1,030.00**

## **ADVANCED ENTRIES ONLY-NO LATE ENTRIES ACCEPTED**

- \* Entries Due/Postmarked: Saturday July 19, 2025 by 4:00 pm.**
- \* Entries In Place By: Saturday July 26, 2025 by 2:00 pm Hours 8:00 am-2:00 pm**
- \* Closed During Judging**
- \* Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm**
- \* Release Time: Saturday August 2, 2025 – 8:00 am - Noon**
- \* ART HALL Open Monday thru Friday - 4:00 pm – 7:00 pm**
- \* Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class**
- \* CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up  
On The Release Date**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

**DIRECTOR: Brad Warner (217) 549-1358 – SUPERINTENDENT: Gloria Jones (217) 232-1482**

- \*ALL Exhibitors MUST purchase \$10.00 Exhibitor Ticket. Only one (1) Ticket per Exhibitor. This Permits Driver and Car into Fair Grounds for the Week.**
- \*Only 2 entries per class.**
- \*ALL exhibits in Department O MUST be displayed on PLAIN WHITE PAPER PLATES, sealed in zip top bags. Exhibitors must furnish their own plates. Plates need to be hole punched with the Exhibitors tag tied in place by Exhibitor and outside of the bag. NO NAMES ON EXHIBITS.**
- \*ALL EXHIBITS MUST BE ACCOMPANIED WITH COMPLETE TYPED RECIPE. Measurements, ingredients and method of preparation typed on 8 1/2” x 11” plain white paper included inside Zip To Bag.**
- \*Judges are instructed not to award premiums/placings unless the exhibits are deemed worthy. Any Exhibit not up to standards in its class may be disqualified by Judges. Any single entry exhibit in a class NOT meeting guidelines will be disqualified. ALL decisions are final.**

**PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00**

**BREADS, ROLLS, BISCUITS, & FRUIT PIES – Section 001**  
**(Made By Exhibitor)**

- 5401 White Yeast Bread (1 Standard Loaf)
- 5402 Bread Made With A Bread Machine (1 Standard Loaf)
- 5403 Yeast Rolls (4)
- 5404 Baking Powder Biscuits (4)
- 5405 Muffins, Any (4) (Leave In Muffin Papers)
- 5406 Corn Bread (4 Muffins or Three (3) inch Squares) (Leave In Muffin Papers)
- 5407 Cinnamon Rolls, Plain (4)
- 5408 Quick Bread, With Nuts (Banana Nut, Etc., 1 Standard Loaf)
- 5409 Quick Bread, Without Nuts (Zucchini, Pumpkin, Etc., 1 Standard Loaf)
- 5410 Fruit Pie, Any (3" Wedge) (No Cream Pies)

**COOKIES, DOUGHNUTS, & BARS – Section 002**  
(4 each on plain white paper plates, sealed in zip top bags)  
(All cookies and bars should be two (2) inches in size)  
**(Made By Exhibitor)**

- 5413 Sugar, No Icing
- 5414 Oatmeal
- 5415 Peanut Butter
- 5416 Snickerdoodles
- 5417 Chocolate Chip
- 5418 Brownies, Any
- 5419 Doughnuts, Any (Should be three (3) inches in size)
- 5420 Cookies, Bars, Any Not Listed

**HOMEMADE CANDIES – Section 003**  
(5 Pieces on plain white paper plates, sealed in zip top bag)  
**(Made By Exhibitor)**

- 5423 Chocolate Fudge (Should be one (1) inch square)
- 5424 Peanut Butter Fudge (Should be one (1) inch square)
- 5425 Mints, Any
- 5426 Any Candy, Not Listed, Labeled

**CAKES, UNDECORATED – Section 004**  
(No icing, displayed on plain white cardboard, sealed in zip top bags or clear wrap)  
**(Made By Exhibitor)**

- 5429 Devils Food
- 5430 Angel Food

- 5431 Bundt
- 5432 Pound
- 5433 Pineapple Upside Down
- 5434 Any Other Kind Not Listed

### **CAKES, DECORATED – Section 005**

(May Be Real or Styrofoam and Displayed on Plain White Cardboard – No Plastic Wrap)

**(Made By Exhibitor)**

\*Can only enter Professional or Amateur, **NOT** both.

- 5537 Any Decorated, Amateur
- 5538 Any Decorated, Professional

### **CANNED FOODS**

\*ALL entries must have been preserved within the last 12 months.

\*MUST be canned in clear standard jelly jars, half-pint, pint, or quart jars with two-piece canning lids (flat lid/screw band).

\*RUSTY lids, fancy colored/padded lids, or fabric overwraps interfere with the judging process and will NOT be judged. **BRAND NAME OF LIDS AND JARS MUST BE THE SAME!**

\*NO paraffin seals, and any exhibit showing signs of spoilage or not sealed will not be judged.

\*Exhibits MUST be labeled with name of product, date preserved, and method of preservation used. Any product NOT labeled will not be judged. \*\*EXAMPLE\*\* Green Beans, Hot Pack-Pressure Canned Quarts, 20 minutes, August 15, 2015, or Tomato Juice, Boiling Water Bath-Quarts 45 minutes, August 23, 2015.

\*Exhibits without competition will be judged on their own merit and will receive and award/placing only if determined worthy by the Judges.

\*Judges are instructed not to award a premium/placing unless the exhibit is worthy. Judge's decisions are final.

### **CANNED FRUITS/VEGETABLES – Section 006**

**(Made By Exhibitor)**

- 5541 Beans, Green
- 5542 Tomato Juice
- 5543 Tomatoes, Any
- 5544 Salsa
- 5545 Peaches
- 5546 Apples, Any
- 5547 Any Fruit/Vegetable Not Listed
- 5548 Pickles, Dill
- 5549 Pickles, Sweet
- 5550 Relish, Any
- 5551 Pickles, Other (Cinnamon, Lime, Bread/Butter, Etc.)
- 5552 Pickles, Other (Beets, Cauliflower, Mixed, Peppers, Fruit, Other)

**JAMS, PRESERVES, FRUIT BUTTERS – Section 007**  
**(Made By Exhibitor)**

- 5555 Strawberry
- 5556 Peach
- 5557 Butter Spreads, Any (Apple, Peach, Etc.)
- 5558 Any Other Kind Not Listed (Syrup & Honey)

**HOMEMADE JELLIES – Section 008**  
**(Made By Exhibitor)**

- 5559 Grape
- 5560 Apple
- 5561 Any Other kind

**APAIRY & MISCELLANEOUS – Section 009**  
**(Made or Produced By Exhibitor)**

**USED CONTAINERS NOT ALLOWED!**

- 5562 Honey, Comb
- 5563 Honey, Strained
- 5564 Eggs, Dozen, Brown
- 5565 Eggs, Dozen, White
- 5566 Eggs, Any Other Kind
- 5567 Cheese, Any Kind, Homemade, Labeled

5570 CHAMPION: \$25.00                  RESERVE CHAMPION: \$15.00

From Sections 001 thru 009.



# Department P

## JUNIOR DEPARTMENT

Premium Offered: \$1,210.00

- \* **Entries Due/Postmarked: Saturday July 19, 2025 by 4:00 pm.**
- \* **Entries In Place By: Saturday July 26, 2025 by 2:00 pm Hours 8:00 am-2:00 pm**
- \* **Closed During Judging**
- \* **Release Time: Friday, August 1, 2025 – 5:00 pm to 7:00 pm**
- \* **Release Time: Saturday August 2, 2025 – 8:00 am to Noon**
- \* **ART HALL Open Monday thru Friday - 4:00 pm – 7:00 pm**
- \* **Entry Fee: \$1.00 (One Dollar per entry) Limit Two (2) Entries Per Class**
- \* **CC Fair Not Responsible For Exhibits Lost, Damaged, Or Stolen Not Picked Up On The Release Date**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

DIRECTOR: Brad Warner (217) 549-1358 SUPERINTENDENT: Gloria Jones (217) 232-1482

- \*Junior Show is open to boys and girls who are at least 8 years of age or in 3<sup>rd</sup> grade and not yet 19 years of age by September 1 of the year prior to the fair.
- \*All exhibitors must purchase a \$10.00 Exhibitor Ticket.
- \*Exhibitors are to furnish their own plain white paper plates, with holes punched so exhibitor tags may be tied on by the exhibitor.
- \*All culinary exhibits shall be displayed on white paper plates, in zip-lock bag with exhibitor tag outside.

### JR. CULINARY – Section 001

**PREMIUMS OFFERED: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

Include typed recipe on 8 ½ x 11 white paper. Placed inside Zip Top Bag under plate exhibit. All cookies and bar should be two (2) inch squares – fudge should be one (1) inch squares.

5601 Chocolate Fudge-6 Pieces  
5602 Chocolate Brownies-4  
5603 Chocolate Chip Cookies-4  
5604 Peanut Butter Cookies-4

5605 Snickerdoodles-4  
5606 Any Other Kind of Cookie-4  
5607 Coffee Cake-Baking Powder, Small  
5608 Cinnamon Rolls, not iced, 4

5609 Nut or Fruit Bread  
 5610 Corn Bread  
 5611 Muffins-4 (Should be in papers)  
 5612 Bread made with a Bread Machine

5613 Cake, Any Small, Frosted (On white cardboard covered in clear plastic)  
 5614 Decorated Cup Cakes-4 (Should be in papers)

### **JR. VEGETABLES – Section 002**

Rules from open classes in Department J apply to this section **(Grown By Exhibitor)**

5650 Zucchini-1  
 5651 Squash, Any-1  
 5652 Cucumbers-5  
 5653 Beans, Green-12  
 5654 Beets-5  
 5655 Cabbage, Any-1  
 5656 Carrots-6  
 5657 Corn, Sweet-6 Ears in Husks  
 5658 Pumpkin-1

5659 Muskmelon-1  
 5660 Onions, Any-5  
 5661 Peppers, Bell-5  
 5662 Peppers, Any Other-5  
 5663 Potatoes, Any-5  
 5664 Tomatoes, Any-5  
 5665 Tomatoes, Salad-12  
 5666 Sunflower, Largest Head-1  
 5667 Sunflower, Tallest (cut off at root)

### **JR. VEGETABLE BASKET DISPLAY – Section 003**

(General display rules from open class Department J apply to this section)

**PREMIUMS OFFERED: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.00**

5669 Jr. Vegetable Basket, plain or fancy basket not to exceed ½ bushel capacity or box 18"x18", with quantity to fill container. May be displayed spilled or contained within container, with a minimum of 6 varieties of vegetables. (75% Quality, 25% display)

### **JR. HANDICRAFT – Section 004**

(Rules from open classes in Department M apply to this section)  
**(Made By Exhibitor)**

5680 Farm Poster (up to 11-1/2"x18")  
 5681 Photo Poster-4 to 6 pictures  
 5682 Child's Drawing; Ages 8-12  
 5683 Teenage Drawing; Ages 13-18  
 5684 Child's Painting; Ages 8-12  
 5685 Teenage Painting, Ages 13-18  
 5686 Crayon Picture, Ages 8-12  
 5687 Watercolor Picture, Ages 8-12  
 5688 Pencil, Freehand Drawing  
 5689 Oil Painting  
 5690 Any Other Art/Craft, Ages 8-12  
 5691 Any Other Art/Craft, Ages 13-18  
 5692 Bird House  
 5693 Hand Decorated T-Shirt

5694 Child's Hobby, Ages 8-12 (no more than 10 items)  
 5695 Teenage Hobby, Ages 13-18 (no more than 10 items)  
 5696 Plastic Model  
 5697 Any Wooden Article  
 5698 Ceramics, Made by Exhibitor  
 5699 Card Collection (1 book only, minimum 12 cards)  
 5700 Computer Art  
 5701 Hand Made Jewelry  
 5702 Hand Made Christmas Decoration  
 5703 Bead Art

### **JR. FLORICULTURE – Section 005**

(Rules from open classes in Department L apply to this section)

**(Grown By Exhibitor/Family)**

5750	Gladioli, 1 Stalk	5754	Bouquet, Any, 5 Stems
5751	Marigold, Any, 3 Stems	5755	Herbs, Any
5752	Rose, 1 Stem	5756	Terrariums
5753	Zinnia, Any, 3 Stems	5757	Plant, Any Kind
5765	CHAMPION: \$25.00	RESERVE CHAMPION: \$15.00 (From Sections 001 thru 005)	

**Department Q1 & Q2 Class AA**  
**2025 Truck and Tractor Pull**

**Coles County Fair – Charleston, Illinois**

**Tuesday, July 29<sup>th</sup> – Starts at 7:00 p.m.**

**ITPA Sanctioned Pull**

**Director: Phillip Stout (217) 232-3806**

**Superintendent: Curt Niemeyer (217) 232-2228**

**Fairgrounds Office: (217) 345-2656**

**Total Purse – \$14,100.00**

<u>Dept.</u>	<u>Section</u>	<u>Class</u>	<u>Description</u>	<u>Day</u>	<u>Entry Fees</u>
Q2.....	001.....	6520.....	2WDT .....	Tuesday.....	\$45.00
Q1.....	001.....	6500.....	8500 LPS.....	Tuesday.....	\$40.00
Q1.....	001.....	6502.....	9500 Pro Farm.....	Tuesday.....	\$30.00
Q1.....	001.....	6504.....	Co. Hot Farm Stock .....	Tuesday.....	\$25.00
Q1.....	001.....	6506.....	Co. Farm Stock 2WD.....	Tuesday.....	\$25.00
Q1.....	001.....	6510.....	Pro Stock .....	Tuesday.....	\$60.00

<u>Class</u>	<u>Description</u>	<u>Premiums</u>
6520	2WDT	1 <sup>st</sup> -\$750.00 2 <sup>nd</sup> -\$610.00 3 <sup>rd</sup> -\$490.00 4 <sup>th</sup> -\$410.00 5 <sup>th</sup> -\$360.00 6 <sup>th</sup> -\$310.00 7 <sup>th</sup> -\$260.00 8 <sup>th</sup> -\$210.00..... <b>Total Purse \$3,400</b>
6500	8500 LPS	1 <sup>st</sup> -\$595.00 2 <sup>nd</sup> -\$500.00 3 <sup>rd</sup> -\$430.00 4 <sup>th</sup> -\$370.00 5 <sup>th</sup> -\$310.00 6 <sup>th</sup> -\$260.00 7 <sup>th</sup> -\$190.00 8 <sup>th</sup> -\$160.00 9 <sup>th</sup> -145.00 10 <sup>th</sup> -\$140.00..... <b>Total Purse \$3,100</b>
6502	9500 Pro Farm	1 <sup>st</sup> -\$340.00 2 <sup>nd</sup> -\$310.00 3 <sup>rd</sup> -\$270.00 4 <sup>th</sup> -\$240.00 5 <sup>th</sup> -\$215.00 6 <sup>th</sup> - \$195.00 7 <sup>th</sup> - \$175.00 8 <sup>th</sup> - \$155.00 .. <b>Total Purse \$1,900</b>
6510	Pro Stock	1 <sup>st</sup> -\$1050.00 2 <sup>nd</sup> -\$750.00 3 <sup>rd</sup> -\$650.00 4 <sup>th</sup> -\$550.00 5 <sup>th</sup> -\$425.00 6 <sup>th</sup> -\$375.00 7 <sup>th</sup> - \$325.00 8 <sup>th</sup> -\$275.00 .... <b>Total Purse \$4,400</b>
6504	Co. Hot Farm Stk	1 <sup>st</sup> -\$250.00 2 <sup>nd</sup> -225.00 3 <sup>rd</sup> -175.00 ..... <b>Total Purse \$650.00</b>
6506	Co. Farm Stk 2WD	1 <sup>st</sup> -\$250.00 2 <sup>nd</sup> -225.00 3 <sup>rd</sup> -175.00 ..... <b>Total Purse \$650.00</b>

**I.T.P.A. Rules Will Apply.**

**Decisions of the Judge, Director, Superintendent, and Entry Office are Final. The Coles County Fair Association reserves the right to accept or reject any or all entries.**

## **Coles County Hot Farm Stock**

- \*2850 Max RPM
- \*Factory Stock Appearing Injection Pump
- \*20 Inch Drawbar Height
- \*Wheelie Bars Recommended
- \*Absolutely No Drawbar Support Attached Above Center of Axle
- \*18 Inches From Center of Axle To Hitch Point
- \*Coles County Fair Reserves The Right To Accept Or Reject Any Or All Entries

## **County Gas and Diesel Rules**

- \*Entries close at 6:30 pm
- \*Have trucks inspected before 6:30 pm
- \*Trucks must be county owned and driven
- \*No passengers
- \*No added weights
- \*Fuel transport tank and tool boxes must be empty
- \*Must wear a seatbelt
- \*Must have driveshaft supports or chain
- \*26-inch hitch height
- \*No loose items in bed

## **Coles County Only Farm Stock Rules**

- \*No weight limits
- \*Can shift transmissions
- \*No Cut tires
- \*Stock Appearing Injection Pump
- \*Factory stock drawbar
- \*20 Inch Drawbar Height
- \*18 Inch From Center Of Axle To Hitch Point
- \*Stock RPMs
- \*Coles County Fair reserves the right to accept or reject any or all entries

## **ITPA Rules Will Apply**

**Decisions of the Judge, Director, Superintendent and Entry Office are FINAL. The Coles County Fair Association reserves the right to accept or reject any or all entries.**

**Department Q1 & Q2 Class AA**  
**2025 Tractor Pull**

**Coles County Fair – Charleston, Illinois**  
**Thursday, July 31<sup>st</sup> – Starts at 7:00 p.m.**

**ITPA Sanctioned Pull**

**Director: Phillip Stout (217) 232-3806**

**Superintendent: Curt Niemeyer (217) 232-2228**

**Fairgrounds: (217) 345-2656**

**Total Purse – \$11,200.00**

<b><u>Dept.</u></b>	<b><u>Section</u></b>	<b><u>Class</u></b>	<b><u>Description</u></b>	<b><u>Day</u></b>	<b><u>Entry Fees</u></b>
Q1.....	002.....	6508.....	6850 Pro Farm.....	Thursday.....	\$30.00
Q1.....	002.....	6512.....	11,000lb Pro Farm.....	Thursday.....	\$30.00
Q1.....	002.....	6514.....	Heavy Super Stock.....	Thursday.....	\$40.00
Q2.....	002.....	6522.....	SSDT.....	Thursday.....	\$40.00
Q2.....	002.....	6524.....	County Pickup Diesel .....	Thursday.....	\$30.00
Q2.....	002.....	6526.....	County Pickup Gas.....	Thursday.....	\$30.00

**County Entries Close at 6:30 p.m.**

<b><u>Class</u></b>	<b><u>Description</u></b>	<b><u>Premiums</u></b>				
6508	6850 Pro Farm	1 <sup>st</sup> -\$340.00	2 <sup>nd</sup> -\$310.00	3 <sup>rd</sup> -\$270.00	4 <sup>th</sup> -\$240.00	5 <sup>th</sup> -\$215.00
		6 <sup>th</sup> -\$195.00	7 <sup>th</sup> -\$175.00	8 <sup>th</sup> -\$155.00	..... <b>Total Purse \$1900</b>	
6512	11,000lb Pro Farm	1 <sup>st</sup> -\$340.00	2 <sup>nd</sup> -\$310.00	3 <sup>rd</sup> -\$270.00	4 <sup>th</sup> -\$240.00	5 <sup>th</sup> -\$215.00
		6 <sup>th</sup> -\$195.00	7 <sup>th</sup> -\$175.00	8 <sup>th</sup> -\$155.00	..... <b>Total Purse \$1900</b>	
6514	Heavy Super Stock	1 <sup>st</sup> -\$775.00	2 <sup>nd</sup> -\$675.00	3 <sup>rd</sup> -\$575.00	4 <sup>th</sup> -\$475.00	5 <sup>th</sup> -\$375.00
		6 <sup>th</sup> -\$325.00	7 <sup>th</sup> -\$275.00	8 <sup>th</sup> -\$225.00	..... <b>Total Purse \$3,700</b>	
6522	SSDT	1 <sup>st</sup> -\$700.00	2 <sup>nd</sup> -\$580.00,	3 <sup>rd</sup> -\$460.00,	4 <sup>th</sup> -\$390.00,	5 <sup>th</sup> -\$330.00,
		6 <sup>th</sup> -\$270.00	7 <sup>th</sup> -\$210.00,	8 <sup>th</sup> -\$160.00	..... <b>Total Purse \$3,100</b>	
6524	County Pickup Diesel	1 <sup>st</sup> -\$250.00	2 <sup>nd</sup> -\$150.00	3 <sup>rd</sup> -\$100.00	..... <b>Total Purse \$500</b>	
6526	County Pickup Gas	1 <sup>st</sup> -\$250.00	2 <sup>nd</sup> -\$150.00	3 <sup>rd</sup> -\$100.00	..... <b>Total Purse \$500</b>	

**I.T.P.A. Rules Will Apply.**

**Decisions of the Judge, Director, Superintendent, and Entry Office are Final.**

**The Coles County Fair Association reserves the right to accept or reject any or all entries.**



# Department R

## Western Horse Show

Coles County Fair, Charleston IL

**Saturday, August 2, 2025 - Start 8:00 a.m. RAIN OR SHINE**

**Total Premiums: \$4,443**

\$10.00 Exhibitor Ticket Required Per Rider

\$5 Maintenance Fee For Performance Classes

Directors: Mark Grant (217) 246-0015 and Ed McKinney (217) 345-3208

Superintendent: Katie Copeland (217) 259-7079

<u>Entry Fee</u>	<u>Class</u>	<u>Premiums (\$)</u>					
\$5	06000	Open Poles	75	60	50	40	30
\$2	06001	Pony Poles (54" and Under)	20	17	14	10	8
\$5	06002	Youth Poles (18 and Under)	65	50	35	30	10
\$2	06003	Pony Barrels (54" & Under)	20	17	14	10	8
\$12	06004	Youth Barrels (18 and Under) – Division 1	100	75	55	40	
\$12	06005	Youth Barrels (18 and Under) – Division 2	60	50	30		
\$12	06006	Youth Barrels (18 and Under) – Division 3	40	30	20		
\$12	06007	Adult 3-D Barrels (19 to 39 Years Old) – Division 1	100	75	55	40	
\$12	06008	Adult 3-D Barrels (19 to 39 Years Old) – Division 2	60	50	30		
\$12	06009	Adult 3-D Barrels (19 to 39 Years Old) – Division 3	40	30	20		
\$12	06010	Masters 3-D Barrels (40 Years & Over) – Division 1	100	75	55	40	
\$12	06011	Masters 3-D Barrels (40 Years & Over) – Division 2	60	50	30		
\$12	06012	Masters 3-D Barrels (40 Years & Over) – Division 3	40	30	20		
\$12	06013	Open 3-D Barrels (All Ages) – Division 1	133	99	66	33	
\$12	06014	Open 3-D Barrels (All Ages) – Division 2	79	69	49		
\$12	06015	Open 3-D Barrels (All Ages) – Division 3	53	46	33		

**Total Performance Premium \$2,743**

### Non-Performance (Section 002)

\$5	06016	Open Halter	65	50	35	30	20
Free	06017	Lead Line (8 & Under)	Ribbons				
\$5	06018	Youth Walk Trot (18 and Under)	50	40	30	20	10
\$5	06019	Open Walk Trot (19 and Over)	65	50	35	30	20
\$5	06020	Youth Pleasure (18 and Under)	65	50	35	30	20
\$5	06021	Ladies Western Pleasure	65	50	35	30	20
\$5	06022	Open Western Pleasure	70	60	50	40	30
\$5	06023	Ranch Horse Pleasure	70	60	50	40	30
\$5	06024	Ranch Horse Riding	70	60	50	40	30

**Total Non-Performance Premiums \$1,700**

**Total Premiums \$4,443**

**NOTE: No Cross Entries Allowed Between Ranch And Pleasure Horses Except In Halter Class.**

For more information call Katie Copeland 217-259-7079. **Social Security Numbers** will be needed when entering as required by the Illinois Department of Ag. **No Stallions will be allowed at show.** Food is available at fair grounds. Electric Timers will be used for speed events. **The Coles County Fair Association, Show Committee, or anyone connected with this show, will not be held responsible for any loss, personal injury, or damage to person, horses, or other property on the grounds.** Coggins test and other health papers will be required. The Decisions of the Judge, Superintendents, and Entry Office are final. Premiums will be paid at the Entry Both. 3-D will be 1 second off the fastest time.

**According To State Regulations No More Than Two (2) Premiums Will Be Paid To Any One Exhibitor Per Class.**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”



# Department S

## Harness Racing

### Coles County Fair— Charleston, Illinois

Racing Superintendent – Clark Fairley  
Entries: LeAnn Shinn (217) 433-8938  
++++ONLINE ENTRIES ARE ENCOURAGED++++  
Race Office (217) 345-9211 – Race Days Only  
(72-HOUR ENTRY BOX – Closes 10:00 a.m.)

#### \$250 BONUS TO THE 3-DAY MEET'S LEADING TRAINER

#### MONDAY, JULY 28, 2025 – 5:30 PM – \*\*\*\*\*NOTE POST TIME\*\*\*\*\*

AMATURE DRIVER RACE.....	EST \$500.00
TROT... 3-Year-Old ILLINI (Fair to add \$500).....	\$TBD
PACE... 3-Year Old ILLINI (Fair to add \$500).....	\$TBD
PACE... Maiden.....	EST \$1,000.00
PACE... Open.....	EST \$1,500.00
TROT... Open.....	EST \$1,500.00
TROT... Maiden, AE: NW 2 RACES LT TO DRAW OUTSIDE.....	EST \$1,000.00
Coles County will add a total of \$2,000 to the Illini races, \$500 to each class. Qualifiers may be added.	

#### WEDNESDAY, JULY 30, 2025 – 5:30 PM -- \*\*\*\*\*NOTE POST TIME\*\*\*\*\*

AMATURE DRIVER RACE.....	EST \$500.00
TROT... ICF 3-Year-Old Filly-ABE LINCOLN.....	EST \$6,000.00
PACE... ICF 3-Year-Old Filly-ABE LINCOLN.....	EST \$6,000.00
TROT... ICF 3-Year-Old Colt-ABE LINCOLN.....	EST \$6,000.00
PACE... ICF 3-Year-Old Colt-ABE LINCOLN.....	EST \$6,000.00
TROT... NW \$7,500 LT, AE: NW 4LT.....	EST \$1,000.00
.....AE: NW \$1,000 IN 2024	
PACE... NW \$7,500 LT, AE NW 4 LT.....	EST \$1,000.00
.....AE: NW \$1,000 IN 2024	

The Abe Lincoln is open to ALL ICF 3 year olds, no nomination required. \$200 entry fee added to the purse.  
Qualifiers may be added.

#### FRIDAY, AUGUST 1, 2025 – Post – 12:30 PM – \*\*\*\*\*NOTE POST TIME\*\*\*\*\*

.....PACE... 2-Year-Old ILLINI (Fair to add \$500).....	\$TBD
.....TROT... 2-Year-Old ILLINI (Fair to add \$500).....	\$TBD
.....TROT... 3-Year-Old & Up TOPLINE.....	EST \$2,000.00
.....PACE... 3-Year-Old & Up TOPLINE.....	EST \$2,000.00
.....TROT... 2-Year-Old TOPLINE.....	EST \$2,000.00
.....PACE... 2-Year-Old TOPLINE.....	EST \$2,000.00
.....PACE... NW \$5,000 LT, AE NW 3 RACES LT.....	EST \$1,000.00

Qualifiers may be added.

#### ENTRY FEES

ABE LINCOLN: \$200 (added to purse)  
ILLINI: \$50  
TOPLINE: \$50

OVERNIGHT: \$30  
MAINTENANCE FEE: \$20 on all horses

**ALL OVERNIGHT RACES:** The Coles County Fair will pay the advertised purse plus the entry fee. If a race splits, the Fair will not add money. The Fair reserves the right to combine classes or change conditions to fill a race card. All purses subject to state funding.

# Department Z

## Bull Riding

(Section 001)  
(Class 08001)

**Coles County Fair, Charleston IL**

**Saturday, August 2, 2025**

Starts at 7:00 pm

Director: Phil Stout & Tomi Sue Austin: (217) 345-2656

**Purse: Entry Fees + \$5,000 Added Money**

<b>Payment:</b>	<b>1<sup>st</sup></b>	<b>30%</b>
	<b>2<sup>nd</sup></b>	<b>23%</b>
	<b>3<sup>rd</sup></b>	<b>17%</b>
	<b>4<sup>th</sup></b>	<b>11%</b>
	<b>5<sup>th</sup></b>	<b>7%</b>
	<b>6<sup>th</sup></b>	<b>5%</b>
	<b>7<sup>th</sup></b>	<b>4%</b>
	<b>8<sup>th</sup></b>	<b>3%</b>

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”