

The 54th Annual Broom Corn Festival Parade Entry Form

Saturday, September 6th, 2025, at 3:00 pm

Please complete and return by August 1st, 2025

You're encouraged to decorate your entry for a chance to be a winner at the 54th Annual Broom Corn Festival Parade!

Winners will receive a plaque and honorary distinction of being an Arcola Broom Corn Festival Parade winner!

~The Broom-tastic Award for Most Creative Entry

~The Broom-tacular Award for the Best Broom Spirit

~The Broom-ique Award for the Most Unique Entry

Registration Information

Category (Please check one) *NO SEMI TRACTORS WITH TRAILERS

☐ Advertisement Vehicle

☐ Children Unit

☐ Political Entry

☐ Antique Vehicle

☐ Decorated Vehicle

☐ School Band

☐ Antique Tractor

☐ Horse Drawn or Rider Entry

☐ Unique / Other

Name/Organization: _____

Contact Name: _____

Contact Address: _____ City: _____ Zip: _____

Phone Number: _____ Email: _____

Number of Participants: _____ Number of 20' Spaces Needed for Line-Up: _____

Type of Vehicle/Trailer/Wagon/Trailer (ex. Pickup with Trailer or Van Following People Walking) _____

Description of Entry

Please describe your entry. This information will be announced to describe your unit during the Parade.

The 54th Annual Broom Corn Festival 2025 Saturday, September 6th, 2025, at 3:00 pm

In consideration of acceptance of participation in THE 54th ARCOLA BROOM CORN FESTIVAL 2025, being of legal age, the undersigned hereby waives and releases the ARCOLA CHAMBER OF COMMERCE, Sponsor and any official or government body of the CITY OF ARCOLA, ILLINOIS; their representatives, agents, successors and assigns of any and all right and claim for loss, damages or injuries and from any liability arising from harm, physical injury or mental anguish incurred, suffered, sustained or experienced by myself and all entry participants and the above named participant due to any occurrences during THE 54th ARCOLA BROOM CORN FESTIVAL 2025 or in traveling to or from all events of said Festival.

In addition, I hereby grant full permission to ARCOLA CHAMBER OF COMMERCE to use any photograph, motion picture, recording or any other record of said event for any purpose whatsoever.

I have carefully read the foregoing Waiver and Release, know the contents thereof, and voluntarily sign the name as my own free act intending to be legally bound hereby on behalf of the above named participant, myself, my heirs, executors and administrators. Please date, sign and return to: ARCOLA CHAMBER OF COMMERCE

PO BOX 274, ARCOLA, IL 61910

(217)268-4530 staff@arcolachamber.com

Dated _____ of _____, 2025

DAY MONTH

(Signature/Parent or Legal Guardian if Participant is under Age 18)