

# The 55<sup>th</sup> Annual Broom Corn Festival Parade Entry Form

Saturday, September 12<sup>th</sup>, 2026, at 3:00 pm

**\*\*\*Please complete and return by August 15<sup>th</sup>, 2026\*\*\***

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You're encouraged to decorate your entry for a chance to be a winner at the 55<sup>th</sup> Annual Broom Corn Festival Parade!

Winners will receive a plaque and honorary distinction of being an Arcola Broom Corn Festival Parade winner!

~The Broom-tastic Award for Most Creative Entry

~The Broom-tacular Award for the Best Broom Spirit

~The Broom-ique Award for the Most Unique Entry

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## Registration Information

Category (Please check one) \*NO SEMI TRACTORS WITH TRAILERS

<input type="checkbox"/> Advertisement Vehicle	<input type="checkbox"/> Children Unit	<input type="checkbox"/> Political Entry
<input type="checkbox"/> Antique Vehicle	<input type="checkbox"/> Decorated Vehicle	<input type="checkbox"/> School Band
<input type="checkbox"/> Antique Tractor	<input type="checkbox"/> Horse Drawn or Rider Entry	<input type="checkbox"/> Unique / Other

Name/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Participants: \_\_\_\_\_ Number of 20' Spaces Needed for Line-Up: \_\_\_\_\_

Type of Vehicle/Trailer/Wagon/Trailer (ex. Pickup with Trailer or Van Following People Walking) \_\_\_\_\_

## Description of Entry

Please describe your entry. This information will be announced to describe your unit during the Parade.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## The 55<sup>th</sup> Annual Broom Corn Festival 2026 Saturday, September 12<sup>th</sup>, 2026, at 3:00 pm

In consideration of acceptance of participation in THE 55<sup>th</sup> ARCOLA BROOM CORN FESTIVAL 2026, being of legal age, the undersigned hereby waives and releases the ARCOLA CHAMBER OF COMMERCE, Sponsor and any official or government body of the CITY OF ARCOLA, ILLINOIS; their representatives, agents, successors and assigns of any and all right and claim for loss, damages or injuries and from any liability arising from harm, physical injury or mental anguish incurred, suffered, sustained or experienced by myself and all entry participants and the above named participant due to any occurrences during THE 55<sup>th</sup> ARCOLA BROOM CORN FESTIVAL 2026 or in traveling to or from all events of said Festival.

In addition, I hereby grant full permission to ARCOLA CHAMBER OF COMMERCE to use any photograph, motion picture, recording or any other record of said event for any purpose whatsoever.

I have carefully read the foregoing Waiver and Release, know the contents thereof, and voluntarily sign the name as my own free act intending to be legally bound hereby on behalf of the above named participant, myself, my heirs, executors and administrators. Please date, sign and return to:

ARCOLA CHAMBER OF COMMERCE  
PO BOX 274, ARCOLA, IL 61910  
(217)268-4530 [staff@arcolachamber.com](mailto:staff@arcolachamber.com)

Dated \_\_\_\_\_ of \_\_\_\_\_, 2026

DAY MONTH

(Signature/Parent or Legal Guardian if Participant is under Age 18)