



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Hi-Nella Borough

Year Ending: December 31, 2026

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.



For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here \_\_\_\_\_ and certify below.

04/10/2026  
Date

DocuSigned by:  
Phyllis Twister  
Clerk of the Governing Body

## General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.

- g) In all applicable signature lines, insert the email address of the applicable official.
- h) **The completed Budget document must be saved as a Macro-Enabled Workbook.**

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via the FAST "Introduced Budget" record portal and it must be named as: **<municode>\_introbudget\_20xx (all 4 digits municode must be included).**

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the FAST "Adopted Budget" record portal and it must be named as: **<municode>\_adoptbudget\_20xx (all 4 digits municode must be included).**

- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- l) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.  
On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- m)

n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below:  
[https://www.nj.gov/dca/divisions/dlgs/pdf/Budget\\_Document\\_Instructions.pdf](https://www.nj.gov/dca/divisions/dlgs/pdf/Budget_Document_Instructions.pdf)

### **\*\*Instructions to Complete the 2025 to 2026 "Data Rollover" Process\*\***

- a) Download from FAST or have saved on your computer the 2025 adopted budget workbook.

b) On the 2026 budget, navigate to the "Key Inputs" tab.

**\*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\***

c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.

d) First, click the button for current fund. It will prompt you to select your 2025 adopted excel budget from your computer.

Once the 2025 adopted budget is selected, the function runs automatically. **WARNING: The functionality may cause the screen to**

e) **briefly flash rapidly.**

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

f) as the current fund process.

g) Once complete, review the 2026 template to ensure information has successfully copied from the 2024 adopted budget.

**PLEASE NOTE:**

If an incorrect version of the budget template was used in 2025, the budget data may not migrate properly to the 2025 budget template.

| Information Required for Municipal Budget Document: | Municipal Budget Version 2026.0 Responses and Data |               |           |
|---|--|---------------|-----------|
| Name and County of Municipality                     | Hi-nella Borough, Camden County                    |               |           |
| Full Name of Municipality                           | BOROUGH OF HI-NELLA                                |               |           |
| County of Municipality                              | CAMDEN   |               |           |
| Name of Municipality                                | HI-NELLA   |               |           |
| Type  | BOROUGH  |               |           |
| Governing Body Type                                 | COUNCIL MEMBERS                                    |               |           |
| Location  | The Municipal Building                             |               |           |
| Address   | 100 Wykagyl Road                                   |               |           |
| Address   | Hi-Nella, NJ 08083                                 |               |           |
| Phone   | (856) 784-6237                                     |               |           |
| Fax   | (856) 784-8439                                     |               |           |
| Clerk   | Phyllis Twisler                                    | <b>Cert #</b> |           |
| Tax Collector                                       | Jo Ann Watson                                      | C1553         |           |
| Chief Financial Officer                             | John A. Bruno                                      | T-8038        |           |
| Registered Municipal Accountant                     | Robert P. Inverso                                  | CR00401       |           |
| Municipal Attorney                                  | Robert Del Sordo, Esq.                             | CR00436       |           |
| Website URL for Publishing                          | https://www.hinellaboro.org/                       |               |           |
| Date of Website Posting                             | 16th   | April         | 4/16/2026 |
| On-line Publication for Publishing                  |  |               | 5/5/2026  |
| Date of On-line Publication Posting                 |  |               |           |
|   | <b>Day</b>   | <b>Month</b>  |           |
| Date of Introduction                                | 7th  | April         | 4/7/2026  |
| Date of Public Hearing                              | 5th  | May           | 5/5/2026  |
| Time of Public Hearing                              | 6:00   |               |           |
| Net Valuation Taxable Current                       |  | 38,348,000    |           |
| Net Valuation Taxable Prior                         |  | 38,303,800    |           |
|   |  | 44,200        |           |

|                    |             |                          |                      |
|--------------------|-------------|--------------------------|----------------------|
| <b>Budget Year</b> | <b>2026</b> | <b>Budget Year Type:</b> | <b>Calendar Year</b> |
| Municipal Code     | 0419        |                          |                      |

|   |                     |                     |   |   |                   |                       |                    |
|---|---------------------|---------------------|---|---|-------------------|-----------------------|--------------------|
| How many utilities does municipality have?* | 0                   |                     |   | <b>*One (1) utility listed by default. Select "0"</b> |                   |                       |                    |
| <b>Utility #</b>                            | <b>Utility Name</b> | <b>Utility Type</b> | <b>Ca</b>   |   |                   |                       |                    |
| Utility 1                                   |                     |                     | <table border="1" style="width: 100%;"> <tr> <td style="text-align: center;"><b># of Years</b></td> </tr> <tr> <td style="text-align: center;"><b>Beginning Year</b></td> </tr> <tr> <td style="text-align: center;"><b>Ending Year</b></td> </tr> </table> |   | <b># of Years</b> | <b>Beginning Year</b> | <b>Ending Year</b> |
| <b># of Years</b>                           |                     |                     |   |   |                   |                       |                    |
| <b>Beginning Year</b>                       |                     |                     |   |   |                   |                       |                    |
| <b>Ending Year</b>                          |                     |                     |   |   |                   |                       |                    |
| Utility 2                                   |                     |                     |   |   |                   |                       |                    |
| Utility 3                                   |                     |                     |   |   |                   |                       |                    |
| Utility 4                                   |                     |                     |   |   |                   |                       |                    |
| Utility 5                                   |                     |                     |   |   |                   |                       |                    |
| Utility 6                                   |                     |                     |   |   |                   |                       |                    |
| Utility Assessment (Tab 37)                 |                     |                     |   |   |                   |                       |                    |
| Utility Assessment (Tab 38)                 |                     |                     |   |   |                   |                       |                    |

| Page Count - Standard or Expanded:          | Start with "Standard" and mov |  |
|---|-------------------------------|--|
| Grant Revenues (Sheet 9)                    | Standard                      | "Standard" will provide two (2) sheets for Grant Re  |
| Other Special Item Revenues (Sheet 10)      | Standard                      | "Standard" will provide two (2) sheets for Other Sp  |
| General Appropriations (Sheet 15)           | Standard                      | "Standard" will provide nine (9) sheets for General  |
| Grant Appropriations (Sheet 24)             | Standard                      | "Standard" will provide three (3) sheets for Grant A |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard                      | "Standard" will provide three (3) sheets per sector  |

| Hide/Unhide "Summary" Tabs:               |          |
|---|----------|
| Summary Data, Budget Summary, Tax Summary | Unhidden |



**Date of Original Appt.**

4/16/2009

**19 day(s) between publication and hearing**

**28 day(s) between intro and hearing**

*Calendar or State Fiscal*

***if you do not have any utilities.***

**Capital Improvement Program**

6

2026

2031

**See to "Expanded" only as needed.**

Revenues.

Special Items of Revenue.

Appropriations.

Appropriations.

1.

# 2026 Municipal Budget

of the                     BOROUGH                     of           HI-NELLA           County of  
                    CAMDEN                     for the fiscal year 2026.

## Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated  |              |      |
|--|--------------|--------------|------|
|  | 2026         | 2025         | 2025 |
| 1. Surplus                                     | 181,500.00   | 181,500.00   |      |
| 2. Total Miscellaneous Revenues                | 238,511.84   | 222,123.35   |      |
| 3. Receipts from Delinquent Taxes              | 20,000.00    | 20,000.00    |      |
| 4. a) Local Tax for Municipal Purposes         | 801,477.89   | 739,670.10   |      |
| b) Addition to Local School District Tax       |              |              |      |
| c) Minimum Library Tax                         |              |              |      |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 801,477.89   | 739,670.10   |      |
| Total General Revenues                         | 1,241,489.73 | 1,163,293.45 |      |

| Summary of Appropriations                     | 2026 Budget  | Final 2025 Budget |
|---|--------------|-------------------|
| 1. Operating Expenses: Salaries & Wages       | 275,651.00   | 266,151.00        |
| Other Expenses                                | 686,793.84   | 667,094.35        |
| 2. Deferred Charges & Other Appropriations    | 57,850.00    | 52,933.00         |
| 3. Capital Improvements                       | 25,000.00    | 15,000.00         |
| 4. Debt Service (Include for School Purposes) | 113,000.00   | 88,625.00         |
| 5. Reserve for Uncollected Taxes              | 83,194.89    | 73,490.10         |
| Total General Appropriations                  | 1,241,489.73 | 1,163,293.45      |
| Total Number of Employees                     |              |                   |

| Balance of Outstanding Debt |            |  |  |
|-----------------------------|------------|--|--|
|                             | General    |  |  |
| Interest                    | 21,424.09  |  |  |
| Principal                   | 639,525.00 |  |  |
| Outstanding Balance         | 660,949.09 |  |  |

Notice is hereby given that the budget and tax resolution was approved by the                     COUNCIL MEMBERS                      
of the                     BOROUGH                     of           HI-NELLA          , County of  
                    CAMDEN                     on                     April 7                    , 2026.

A hearing on the budget and tax resolution will be held at                     the Municipal Bulding                    , on  
                    May 5                    , 2026 at                     6:00                     o'clock PM at which time and place  
objections to the Budget and Tax Resolution for the year 2026 may be presented by taxpayers or  
other interested parties.

Copies of the budget are available in the office of                     the Municipal Clerk                     at  
the Municipal Building,                     100 Wykagyl Road                     New Jersey,  
                    08083                     during the hours of                     9:00AM                     to                     3:00PM                    .

**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2026 MUNICIPAL BUDGET**

|   | YEAR 2026    | YEAR 2025    |
|---|--------------|--------------|
| 1 Total General Appropriations for 2026 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)         | 1,158,294.84 | XXXXXXXXXXXX |
| 2 Local District School Tax   |              | 1,487,319.00 |
| Actual  |              |              |
| Estimate  | 1,591,685.00 | XXXXXXXXXXXX |
| 3 Regional School District Tax  |              |              |
| Actual  |              |              |
| Estimate  |              | XXXXXXXXXXXX |
| 4 Regional High School Tax  |              |              |
| Actual  |              |              |
| Estimate  |              | XXXXXXXXXXXX |
| 5 County Tax  |              | 363,737.27   |
| Actual  |              |              |
| Estimate  | 380,000.00   | XXXXXXXXXXXX |
| 6 Special District Tax  |              |              |
| Actual  |              |              |
| Estimate  |              | XXXXXXXXXXXX |
| 7 Municipal Open Space  |              |              |
| Actual  |              |              |
| Estimate  |              | XXXXXXXXXXXX |
| 8 Municipal Arts and Culture  |              |              |
| Actual  |              |              |
| Estimate  |              | XXXXXXXXXXXX |
| 9 Total General Appropriations & Other Taxes  | 3,129,979.84 |              |
| 10 Less: Total Anticipated Revenues from 2026 in Municipal Budget (Item 5)  | 440,011.84   |              |
| 11 Cash Required from 2026 to Support Local Municipal Budget and Other Taxes  | 2,689,968.00 |              |
| 12 Amount of Item 11 divided by <b>97.00%</b>   |              |              |
| equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, AFS Sheet 22) | 2,773,162.89 |              |
| <u>Analysis of Item 12:</u>   |              |              |
| Local School District Tax (Line 2 Above)  | 1,591,685.00 |              |
| Regional School District Tax (Line 3 Above)   | -            |              |
| Regional High School Tax (Line 4 Above)   | -            |              |
| County Tax (Line 5 Above)   | 380,000.00   |              |
| Special District Tax (Line 6 Above)   | -            |              |
| Municipal Open Space Tax (Line 7 Above)   | -            |              |
| Municipal Arts and Culture Tax (Line 8 Above)   | -            |              |
| Tax in Local Municipal Budget   | 801,477.89   |              |
| Total Amount (Line 12)  | 2,773,162.89 |              |
| 13 Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)                              | 83,194.89    |              |
| <u>Computation of "Tax in Local Municipal Budget"</u>   |              |              |
| Item 1 - Total General Appropriations   | 1,158,294.84 |              |
| Item 13 - Appropriation: Reserve for Uncollected Taxes  | 83,194.89    |              |
| Subtotal  | 1,241,489.73 |              |
| Less: Item 10 - Total Anticipated Revenues  | 440,011.84   |              |
| Amount to Be Raised by Taxation in Municipal Budget   | 801,477.89   |              |

|  |            |
|--|------------|
| <b>Local Tax for Municipal Purpose</b>       | 801,477.89 |
| <b>Addition to Local District School Tax</b> |            |
| <b>Minimum Library Tax</b>                   |            |

# BOROUGH OF HI-NELLA

## SUMMARY OF 2026 BUDGET

| Total Budget                           | 1,241,489.73      | 100.0%       | Future Budget Projections |              |              |              |              |              |
|--|-------------------|--------------|---------------------------|--------------|--------------|--------------|--------------|--------------|
|  |                   |              | 2027                      | 2028         | 2029         | 2030         | 2031         |              |
| <b>Employee Costs:</b>                 |                   |              |                           |              |              |              |              |              |
| Salaries & Wages                       |                   |              |                           |              |              |              |              |              |
| Sheet 17                               | 273,151.00        |              | <b>102.00%</b>            | 278,614.02   | 284,186.30   | 289,870.03   | 295,667.43   | 301,580.78   |
| Sheet 25                               | 2,500.00          |              | <b>102.00%</b>            | 2,550.00     | 2,601.00     | 2,653.02     | 2,706.08     | 2,760.20     |
| Total                                  | 275,651.00        |              |                           | 281,164.02   | 286,787.30   | 292,523.05   | 298,373.51   | 304,340.98   |
| Social Security                        |                   |              |                           |              |              |              |              |              |
| Sheet 19                               | 25,000.00         |              | <b>102.00%</b>            | 25,500.00    | 26,010.00    | 26,530.20    | 27,060.80    | 27,602.02    |
| Pensions etc.                          |                   |              |                           |              |              |              |              |              |
| Sheet 19                               | 17,820.00         |              | <b>102.00%</b>            | 18,176.40    | 18,539.93    | 18,910.73    | 19,288.94    | 19,674.72    |
| Sheet 19                               | -                 |              | <b>105.00%</b>            | -            | -            | -            | -            | -            |
| Sheet 19                               | -                 |              |                           |              |              |              |              |              |
| Sheet 20                               | -                 |              |                           |              |              |              |              |              |
| Insurance                              |                   |              |                           |              |              |              |              |              |
| Sheet 14                               | -                 |              | <b>106.00%</b>            | -            | -            | -            | -            | -            |
| Direct Employee Costs                  | <b>318,471.00</b> | <b>25.7%</b> |                           |              |              |              |              |              |
| <b>General Liability Insurance</b>     |                   |              |                           |              |              |              |              |              |
| Sheet 14                               | 8,500.00          | 0.7%         |                           | 9,000.00     | 9,500.00     | 10,000.00    | 10,500.00    | 11,000.00    |
| <b>Debt Service:</b>                   |                   |              |                           |              |              |              |              |              |
| Sheet 27                               | 113,000.00        | 9.1%         |                           | 115,000.00   | 120,000.00   | 125,000.00   | 130,000.00   | 135,000.00   |
| <b>Reserve for Uncollected Taxes:</b>  |                   |              |                           |              |              |              |              |              |
| Sheet 29                               | 83,194.89         | 6.7%         |                           | 85,000.00    | 90,000.00    | 95,000.00    | 100,000.00   | 105,000.00   |
| <b>Capital Funds:</b>                  |                   |              |                           |              |              |              |              |              |
| Sheet 26a                              | 25,000.00         | 2.0%         |                           | 25,000.00    | 25,000.00    | 25,000.00    | 25,000.00    | 25,000.00    |
| <b>Deferred Charges:</b>               |                   |              |                           |              |              |              |              |              |
| Sheet 28                               | -                 | 0.0%         |                           |              |              |              |              |              |
| <b>Grants:</b>                         |                   |              |                           |              |              |              |              |              |
| Sheet 25 (less Salaries & Wages above) | 4,582.84          | 0.4%         |                           | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     |
| <b>All Other Departmental OE's:</b>    |                   |              |                           |              |              |              |              |              |
| Various Line Items                     | 688,741.00        | 55.5%        | <b>102.00%</b>            | 702,515.82   | 716,566.14   | 730,897.46   | 745,515.41   | 760,425.72   |
| <b>Projected Budget Totals</b>         |                   |              |                           | 1,266,356.24 | 1,297,403.36 | 1,328,861.43 | 1,360,738.66 | 1,393,043.43 |

## BOROUGH OF HI-NELLA 2026 BUDGET FUNDING

|                   |              |
|-------------------|--------------|
| Budget Funding:   |              |
| Fund Balance      | 181,500.00   |
| Local Revenues    | 150,200.00   |
| State Aid         | 83,729.00    |
| Grants            | 4,582.84     |
| Delinquent Tax    | 20,000.00    |
| Local Purpose Tax | 801,477.89   |
|                   | 1,241,489.73 |
| <br>              |              |
| Ratables          | 38,348,000   |
| Tax Rate          | 2.090        |
| Increase          | 0.159        |

| Project Tax Results |              |              |              |              |
|---------------------|--------------|--------------|--------------|--------------|
| 2027                | 2028         | 2029         | 2030         | 2031         |
| 181,500.00          | 181,500.00   | 181,500.00   | 181,500.00   | 181,500.00   |
| 155,000.00          | 160,000.00   | 165,000.00   | 170,000.00   | 175,000.00   |
| 83,729.00           | 83,729.00    | 83,729.00    | 83,729.00    | 83,729.00    |
| 5,000.00            | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     |
| 20,000.00           | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    |
| 821,127.24          | 847,174.36   | 873,632.43   | 900,509.66   | 927,814.43   |
| 1,266,356.24        | 1,297,403.36 | 1,328,861.43 | 1,360,738.66 | 1,393,043.43 |
| <br>                |              |              |              |              |
| 38,500,000          | 38,600,000   | 38,700,000   | 38,800,000   | 38,900,000   |
| <b>2.133</b>        | <b>2.195</b> | <b>2.257</b> | <b>2.321</b> | <b>2.385</b> |
| <b>0.043</b>        | <b>0.062</b> | <b>0.063</b> | <b>0.063</b> | <b>0.064</b> |

### COMPARISON OF REVENUES & APPROPRIATIONS

|                               | BUDGET YEAR         | PRIOR YEAR          | CHANGE           | %              |
|-------------------------------|---------------------|---------------------|------------------|----------------|
| <b>REVENUES</b>               |                     |                     |                  |                |
| Surplus                       | 181,500.00          | 181,500.00          | -                | 0.00%          |
| Local                         | 150,200.00          | 131,200.00          | 19,000.00        | 14.48%         |
| State Aid                     | 83,729.00           | 83,729.00           | -                | 0.00%          |
| State & Federal Grants        | 4,582.84            | 7,194.35            | (2,611.51)       | -36.30%        |
| Delinquent Tax                | 20,000.00           | 20,000.00           | -                | 0.00%          |
| Local Purpose Tax             | 801,477.89          | 739,670.10          | 61,807.78        | 8.36%          |
| Minimum Library Tax           | -                   | -                   | -                | #DIV/0!        |
| School Tax (Debt Service)     | -                   | -                   | -                | #DIV/0!        |
| Arts and Cultural Tax         | -                   | -                   | -                | #DIV/0!        |
| <b>TOTAL REVENUE</b>          | <b>1,241,489.73</b> | <b>1,163,293.45</b> | <b>78,196.27</b> | <b>6.72%</b>   |
| <b>APPROPRIATIONS</b>         |                     |                     |                  |                |
| Salaries & Wages              | 275,651.00          | 250,521.00          | 25,130.00        | 10.03%         |
| Other Expenses                | 682,211.00          | 674,230.00          | 7,981.00         | 1.18%          |
| Statutory & Deferred Charges  | 57,850.00           | 54,233.00           | 3,617.00         | 6.67%          |
| State & Federal Grants        | 4,582.84            | 7,194.35            | (2,611.51)       | -36.30%        |
| Capital (without grants)      | 25,000.00           | 15,000.00           | 10,000.00        | 66.67%         |
| Debt Service                  | 113,000.00          | 88,625.00           | 24,375.00        | 27.50%         |
| School Debt Service           | -                   | -                   | -                | #DIV/0!        |
| Reserve for Uncollected Taxes | 83,194.89           | 73,490.10           | 9,704.78         | 13.21%         |
| <b>TOTAL APPROPRIATIONS</b>   | <b>1,241,489.73</b> | <b>1,163,293.45</b> | <b>78,196.27</b> | <b>0.06722</b> |
| Adopted Emergencies           |                     |                     |                  |                |

### LOCAL TAX LEVY AND ASSESSED VALUES

|                               | BUDGET YEAR | PRIOR YEAR | CHANGE    | %     |
|-------------------------------|-------------|------------|-----------|-------|
| Local Purpose Tax Levy (only) | 801,477.89  | 739,670.10 | 61,807.78 | 8.36% |
| Local Tax Rate                | 2.0900      | 1.9310     | 0.1590    | 8.23% |
| Assessed Valuation            | 38,348,000  | 38,303,800 | 44,200    | 0.12% |

### STATUS OF "CAPS"

|                              | SPENDING CAP |            | 2% LEVY CAP    |   |
|------------------------------|--------------|------------|----------------|---|
|                              | CAP 2.00%    | CAP COLA   | 804,727.80 MAX | 801,477.89 ACTUAL                       |
| CAP Base from Prior Year     | 674,484.00   | 674,484.00 | (3,249.91)     | + OR ( )                                |
| Rate Applied                 | 2.00%        | 3.50%      |                |   |
| Allowable CAP                | 687,973.68   | 698,090.94 |                | Must be zero or ( ) to Introduce Budget |
| Additions:                   |              |            |                |   |
| See Sheet 3b                 | 83,259.26    | 83,259.26  |                |   |
| Other                        |              |            |                |   |
| Total CAP Allowable          | 771,232.94   | 781,350.20 |                |   |
| Budget Expenditures Sheet 19 | 714,226.00   | 714,226.00 |                |   |
| Remaining or (Excess)        | 57,006.94    | 67,124.19  |                |   |

### CONDITION OF SURPLUS

|                     | BUDGET YEAR | PRIOR YEAR | CHANGE |
|---------------------|-------------|------------|--------|
| Available           | 281,255.57  | 281,002.88 | 252.69 |
| Used to Fund Budget | 181,500.00  | 181,500.00 | -      |
| Remaining Balance   | 99,755.57   | 99,502.88  | 252.69 |

### % OF TAX COLLECTION

|                                 | CURRENT | PRIOR | CHANGE  |
|---------------------------------|---------|-------|---------|
| Actual Percentage of Collection | 97.00%  |       | 0.00%   |
| Used for Reserve for Taxes      | 97.00%  |       | 97.00%  |
| Remaining                       | -97.00% | 0.00% | -97.00% |



# 2026 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2026 BUDGET)

**CAP**

**MUNICIPALITY:** BOROUGH OF HI-NELLA

**COUNTY:** CAMDEN

|   |  |
|---|--|
| <u>Michael Segerin</u><br><b>Mayor's Name</b> | <u>12/31/2027</u><br><b>Term Expires</b> |
|---|--|

| <b>Municipal Officials</b>  |  |
|---|--|
| <u>Phyllis Twisler</u><br><b>Municipal Clerk</b>                          | <u>4/16/2009</u><br><b>Date of Orig. Appt.</b> |
| <u>Jo Ann Watson</u><br><b>Tax Collector</b>                              | <u>C1553</u><br><b>Cert. No.</b>               |
| <u>John A. Bruno</u><br><b>Chief Financial Officer</b>                    | <u>T-8038</u><br><b>Cert. No.</b>              |
| <u>Robert P. Inverso</u><br><b>Registered Municipal Accountant</b>        | <u>CR00401</u><br><b>Cert. No.</b>             |
| <u>Robert Del Sordo, Esq.</u><br><b>Municipal Attorney</b>                | <u>CR00436</u><br><b>Lic. No.</b>              |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |  |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |  |

**Official Mailing Address of Municipality**

The Municipal Building  
100 Wykagyl Road  
Hi-Nella, NJ 08083

**Fax #:** (856) 784-8439

| <b>Governing Body Members</b>   |   |
|---|---|
| Name  | Term Expires  |
| <u>Suraiya Basil</u>  | <u>12/31/2028</u>   |
| <u>Jose Class</u>   | <u>12/31/2027</u>   |
| <u>Cindy McCoy</u>  | <u>12/31/2026</u>   |
| <u>Kris Muska</u>   | <u>12/31/2027</u>   |
| <u>John Lex</u>   | <u>12/31/2026</u>   |
| <u>Harry Uber</u>   | <u>12/31/2026</u>   |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> | <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> | <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> | <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |
| <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> | <div style="background-color: #e0e0e0; height: 20px; width: 100%;"></div> |



# MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the BOROUGH of HI-NELLA, County of CAMDEN for the Fiscal Year 2026

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2026;

Be it Further Resolved, that said Budget be published on the official website https://www.hinellaboro.org/ on April 16th, 2026;

Also, if applicable, it will be advertised in the following on-line publication of \_\_\_\_\_ on \_\_\_\_\_, 2026.

The Governing Body of the BOROUGH of HI-NELLA does hereby approve the following as the Budget for the year 2026:

### RECORDED VOTE

(Insert Last Name)

**Ayes**

McCoy  
Muska  
Lex  
Uber

**Nays**

**Abstained**

**Absent**

Basil  
Class

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of HI-NELLA, County of CAMDEN, on April 7th, 2026.

A Hearing on the Budget and Tax Resolution will be held at The Municipal Building, on May 5th, 2026 at 6:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2026 may be presented by taxpayers or other interested persons.



## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2026    |
|--|--------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>   | XXXXXXXXXXXX |
| <b>1. Appropriations within "CAPS" -</b>   | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}</b>  | 714,226.00   |
| <b>2. Appropriations excluded from "CAPS" -</b>  | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}</b>   | 444,068.84   |
| <b>(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)</b>   | -            |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>  | 444,068.84   |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b> <span style="border: 1px solid black; padding: 2px;">97.00%</span> <b>Percent of Tax Collections</b> | 83,194.89    |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>  | 1,241,489.73 |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)</b> (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                  | 440,011.84   |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>  | XXXXXXXXXXXX |
| <b>(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)</b>  | 801,477.89   |
| <b>(b) Addition to Local District School Tax (Item 6(b), Sheet 11)</b>   | -            |
| <b>(c) Minimum Library Tax</b>   | -            |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |

**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2025 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> |
|--|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget                       | 1,163,293.45              | -              | -              | -              | -              | -              | -              |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             |                           |                |                |                |                |                |                |
| Emergency Appropriations                                     | -                         | -              | -              | -              | -              | -              | -              |
| Total Appropriations   | 1,163,293.45              | -              | -              | -              | -              | -              | -              |
| <u>Expenditures:</u>   |                           |                |                |                |                |                |                |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 1,094,597.87              | -              | -              | -              | -              | -              | -              |
| Reserved   | 67,148.85                 | -              | -              | -              | -              | -              | -              |
| Unexpended Balances Canceled                                 | 1,546.73                  | -              | -              | -              | -              | -              | -              |
| Total Expenditures and Unexpended<br>Balances Canceled       | 1,163,293.45              | -              | -              | -              | -              | -              | -              |
| Overexpenditures *   | -                         | -              | -              | -              | -              | -              | -              |

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**CAP CALCULATION**

|   |                     |
|---|---------------------|
| Total General Appropriations for 2025           | 1,163,293.45        |
| Cap Base Adjustment:                            |                     |
| Subtotal  | <u>1,163,293.45</u> |
| Exceptions Less:                                |                     |
| Total Other Operations                          |                     |
| Total Uniform Construction Code                 |                     |
| Total Interlocal Service Agreement              | 304,500.00          |
| Total Additional Appropriations                 |                     |
| Total Capital Improvements                      | 15,000.00           |
| Total Debt Service                              | 88,625.00           |
| Transferred to Board of Education               |                     |
| Type I School Debt                              |                     |
| Total Public & Private Programs                 | 7,194.35            |
| Judgements                                      |                     |
| Total Deferred Charges                          |                     |
| Cash Deficit                                    |                     |
| Reserve for Uncollected Taxes                   | <u>73,490.10</u>    |
| Total Exceptions                                | 488,809.45          |
| Amount on Which CAP is Applied                  | 674,484.00          |
| 2.0% CAP  | <u>13,489.68</u>    |
| Allowable Operating Appropriations before       |                     |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 687,973.68          |

**CAP CALCULATION**

|   |      |                           |
|---|------|---------------------------|
| Allowable Operating Appropriations before           |      |                           |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)     |      | 687,973.68                |
| Additions:  |      |                           |
| New Construction (Assessor Certification)           |      | 859.30                    |
| 2024 Cap Bank Available                             |      | 7,787.02                  |
| 2025 Cap Bank Available                             |      | 74,612.94                 |
| Total Additions                                     |      | <u>83,259.26</u>          |
| Maximum Appropriations within "CAPS" Sheet 19 @     | 2.0% | <u>771,232.94</u>         |
| Additional Increase to COLA rate.                   | 3.5% |                           |
| Amount of Increase allowable.                       | 1.5% | <u>10,117.26</u>          |
| Maximum Appropriations within "CAPS" Sheet 19 @     | 3.5% | <u>781,350.20</u>         |
| Total General Appropriations for Municipal Purposes |      | <u>714,226.00</u>         |
| <i>(Sheet 19, H-1)</i>                              |      |                           |
| Over or (Under) Appropriations Cap                  |      | <u><u>(67,124.20)</u></u> |

**NOTE:**

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)**

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**RECAP OF GROUP INSURANCE APPROPRIATION**

Following is a recap of the Municipality's Employee Group Insurance

Estimated Group Insurance Costs - 2026 None

Estimated Amounts to be Contributed by Employees:

Contribution from all eligible emp.                     

|  |                              |
|--|------------------------------|
| Budgeted Group Insurance - Inside CAP  | <u>                    </u>  |
| Budgeted Group Insurance - Utilities   | <u>                    </u>  |
| Budgeted Group Insurance - Outside CAP | <u>                    </u>  |
| <b>TOTAL</b>                           | <u>                    -</u> |

Instead of receiving Health Benefits,  employees have elected an opt-out for 2026. This opt-out amount is budgeted separately.

|                        |                             |
|------------------------|-----------------------------|
| Health Benefits Waiver |                             |
| Salaries and Wages     | <u>                    </u> |

**"2010" LEVY CAP BANKS:**

|                            |   |                                  |
|----------------------------|---|----------------------------------|
| <b>2023</b>                | Maximum Allowable Amount to be Raised by Taxation   | 626,208                          |
|                            | Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2026)           | <u>626,208</u>                   |
|                            | Amount Used in CY 2026  | <u>                    </u>      |
|                            | Balance to Expire   | <u>                    -</u>     |
| <b>2024</b>                | Maximum Allowable Amount to be Raised by Taxation   | 717,117                          |
|                            | Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2026 - CY 2027) | <u>715,039</u>                   |
|                            | Amount Used in CY 2026  | <u>                    -</u>     |
|                            | Balance to Carry Forward (CY 2027)  | <u>                    2,078</u> |
| <b>2025</b>                | Maximum Allowable Amount to be Raised by Taxation   | 739,670                          |
|                            | Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2026 - CY 2028) | <u>739,670</u>                   |
|                            | Amount Used in CY 2026  | <u>                    -</u>     |
|                            | Balance to Carry Forward (CY 2027 - CY2028)   | <u>                    -</u>     |
| <b>2026</b>                | Maximum Allowable Amount to be Raised by Taxation   | 804,728                          |
|                            | Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2027 - CY 2029) | <u>801,478</u>                   |
|                            |   | <u>                    3,250</u> |
| <b>Total Levy CAP Bank</b> |   | <u>                    5,328</u> |



EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                   |
|---|-------------------|
| Prior Year Amount to be Raised by Taxation                            | 739,670.10        |
| Less:   |                   |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                   |
| Less: Prior Year Deferred Charges: Emergencies                        |                   |
| Less: Prior Year Recycling Tax  |                   |
| Less:   |                   |
| Less:   |                   |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>739,670.10</u> |
| Plus 2% CAP Increase  | <u>14,793.40</u>  |
| <b>ADJUSTED TAX LEVY</b>  | <u>754,463.51</u> |
| Plus: Assumption of Service/Function                                  |                   |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>754,463.51</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

754,463.51

Exclusions:

|  |           |
|--|-----------|
| Allowable Shared Service Agreements Increase   |           |
| Allowable Health Insurance Costs Increase      |           |
| Allowable Pension Obligations Increases        | 15,030.00 |
| Allowable LOSAP Increase                       |           |
| Allowable Capital Improvements Increase        | 10,000.00 |
| Allowable Debt Service and Capital Leases Inc. | 25,922.00 |
| Recycling Tax appropriation                    |           |
| Deferred Charge to Future Taxation Unfunded    |           |
| Current Year Deferred Charges: Emergencies     |           |

Add Total Exclusions 50,952.00

Less Cancelled or Unexpended Waivers

Less Cancelled or Unexpended Exclusions 1,547.00

**ADJUSTED TAX LEVY**

803,868.51

Additions:

|   |              |
|---|--------------|
| New Ratables - Increase for new construction    | 44,500       |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>1.931</u> |
| New Ratable Adjustment to Levy                  | 859.30       |
| Amounts approved by Referendum                  |              |
| Levy CAP Bank Applied                           |              |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

804,727.80

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

801,477.89

**OVER OR (UNDER) 2% LEVY CAP**

(3,249.91)

(must be equal or under for Introduction)

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

The local purpose tax levy to support the 2026 Hi-Nella Budget will increase by \$61,807.79 from the previous year. The 2026 budget is below the State mandated appropriation and levy caps.

This budget takes advantage of the financial benefits of renewing our joint contract with the Borough of Magnolia for trash collection services.

This year's assessed valuation is \$38,348,000 which is \$44,200 less than the previous year. The proposed 2026 local purpose tax rate is \$2.090 per \$100 in assessed value, a 15.9 cent increase from 2025.

The average residential property, with an assessed value of \$152,323 would pay \$3,184 in municipal property taxes, an increase of \$249 compared to 2025.

The public hearing is scheduled for May 5, 2026 at 6:00 PM.

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2026         | 2025         | Cash in 2025 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 181,500.00   | 181,500.00   | 181,500.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |              |              |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 181,500.00   | 181,500.00   | 181,500.00   |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Licenses:   | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Alcoholic Beverages   | 08-103  | 3,000.00     | 3,000.00     | 3,336.80     |
| Other   | 08-104  |              |              |              |
| Fees and Permits  | 08-105  |              |              |              |
| Fines and Costs:  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Municipal Court   | 08-110  | 5,000.00     | 8,000.00     | 5,847.48     |
| Other   | 08-109  |              |              |              |
| Interest and Costs on Taxes   | 08-112  | 5,000.00     | 5,000.00     | 5,733.26     |
| Interest and Costs on Assessments   | 08-115  |              |              |              |
| Parking Meters  | 08-111  |              |              |              |
| Interest on Investments and Deposits  | 08-113  | 5,000.00     | 5,000.00     | 5,969.14     |
| Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
| Sewer Charges   | 08-123  | 130,000.00   | 108,000.00   | 140,749.62   |
|   |         |              |              |              |
|   |         |              |              |              |
|   |         |              |              |              |





## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA          | Anticipated |            | Realized in  |
|--|---------------|-------------|------------|--------------|
|  |               | 2026        | 2025       | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
|  |               |             |            |              |
| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | 148,000.00  | 129,000.00 | 161,636.30   |



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated  |              | Realized in  |
|--|---------|--------------|--------------|--------------|
|  |         | 2026         | 2025         | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br/>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b> | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees   | 08-160  |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
| <b>Special Item of General Revenue Anticipated with Prior Written<br/>Consent of Director of Local Government Services:</b>                                      | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                                  | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees   | 08-160  |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
|  |         |              |              |              |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>  | 08-002  | -            | -            | -            |







## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2026        | 2025        | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services                    |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | 11-001  | -           | -           | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2026        | 2025        | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services -</b>           |         |             |             |              |
| <b>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>              | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
|  |         |             |             |              |
| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>              | 08-003  | -           | -           | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2026        | 2025        | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |             |              |
| <b>Private Revenues Offset with Appropriations:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
| Alcohol Eduction Rehab   | 10-501  |             |             | -            |
| American Rescue Plan - Unappropriated Reserves   | 10-857  |             |             | -            |
| Body Armor Replacement Fund  | 10-505  | 582.84      |             | -            |
| Body Armor Replacement Fund - Unappropriated Reserves                                      | 10-505  |             | 902.73      | 902.73       |
| Bullet Proof Vest Partnership - Unappropriated Reserves                                    | 10-693  |             | 573.19      | 573.19       |
| Clean Communities Program - Unappropriated Reserves  | 10-602  | 4,000.00    | 4,000.00    | 4,000.00     |
| New Jersey Transportation Trust Fund Authority Act - Minnetonka Road                       | 10-599  |             |             | -            |
| New Jersey Transportation Trust Fund Authority Act - Minnetonka/ Wakonda Road              | 10-599  |             |             | -            |
| Recycling Tonnage Grant - Unappropriated Reserves  | 10-569  |             | 468.43      | 468.43       |
| NJDEP Stormwater Management Grant - Unappropriated Reserves                                | 10-870  |             |             | -            |
| Safe and Secure Communities Program  | 10-704  |             |             | -            |
| Drunk Driving Enforcement Fund - Unappropriated Reserves                                   | 10-510  |             | 1,250.00    | 1,250.00     |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2026        | 2025        | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b><br><b>With Prior Written Consent of Director of Local Government Services - Public and</b><br><b>Private Revenues Offset with Appropriations (Continued):</b> | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Public and Private Revenues</b>  | 10-001  | 4,582.84    | 7,194.35    | 7,194.35     |



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2026        | 2025        | Cash in 2025 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b><br><b>With Prior Written Consent of Director of Local Government Services - Other Special</b><br><b>Items:</b> | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
|   |         |             |             |              |
| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Other Special Items</b>   | 08-004  | 2,200.00    | 2,200.00    | 2,200.00     |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA   | Anticipated  |              | Realized in  |
|---|--------|--------------|--------------|--------------|
|   |        | 2026         | 2025         | Cash in 2025 |
| <b>Summary of Revenues</b>  |        |              |              |              |
|   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | 08-101 | 181,500.00   | 181,500.00   | 181,500.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | 08-102 | -            | -            | -            |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Total Section A: Local Revenues   | 08-001 | 148,000.00   | 129,000.00   | 161,636.30   |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 83,729.00    | 83,729.00    | 83,728.72    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | -            | -            | -            |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | -            | -            | -            |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -            | -            | -            |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 4,582.84     | 7,194.35     | 7,194.35     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 2,200.00     | 2,200.00     | 2,200.00     |
| <b>Total Miscellaneous Revenues</b>   | 13-099 | 238,511.84   | 222,123.35   | 254,759.37   |
| <b>4. Receipts from Delinquent Taxes</b>  | 15-499 | 20,000.00    | 20,000.00    | 24,069.70    |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | 13-199 | 440,011.84   | 423,623.35   | 460,329.07   |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 801,477.89   | 739,670.10   | XXXXXXXXXXXX |
| b) Addition to Local District School Tax  | 07-191 | -            | -            | XXXXXXXXXXXX |
| c) Minimum Library Tax  | 07-192 | -            | -            | XXXXXXXXXXXX |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | 07-199 | 801,477.89   | 739,670.10   | 784,943.18   |
| <b>7. Total General Revenues</b>  | 13-299 | 1,241,489.73 | 1,163,293.45 | 1,245,272.25 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS      | FCOA   |   | Appropriated |           |   |   | Expended 2025      |          |
|--------------------------------|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" |        |   | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions   |        |   |              |           |   | -   |                    | -        |
| Administrative and Executive   |        |   |              |           |   | -   |                    | -        |
| Mayor and Council              |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages             | 20-110 | 1 | 1.00         | 1.00      |   | 1.00  |                    | 1.00     |
| Other Expenses                 | 20-110 | 2 | 500.00       | 500.00    |   | 500.00  | 500.00             | -        |
|                                |        |   |              |           |   | -   |                    | *        |
| Municipal Clerk                |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages             | 20-120 | 1 | 62,000.00    | 57,000.00 |   | 57,000.00   | 54,960.32          | 2,039.68 |
| Other Expenses                 | 20-120 | 2 | 9,900.00     | 9,500.00  |   | 10,000.00   | 9,901.38           | 98.62    |
|                                |        |   |              |           |   | -   |                    | -        |
| Elections                      |        |   |              |           |   | -   |                    | -        |
| Other Expenses                 | 20-120 | 2 | 1,100.00     | 1,400.00  |   | 1,400.00  | 1,078.26           | 321.74   |
|                                |        |   |              |           |   | -   |                    | -        |
| Financial Administration       |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages             | 20-130 | 1 | 25,000.00    | 24,000.00 |   | 24,000.00   | 22,893.31          | 1,106.69 |
| Other Expenses                 | 20-130 | 2 | 14,500.00    | 12,500.00 |   | 14,000.00   | 13,739.10          | 260.90   |
|                                |        |   |              |           |   | -   |                    | -        |
| Audit Services                 |        |   |              |           |   | -   |                    | -        |
| Other Expenses                 | 20-135 | 2 | 13,500.00    | 13,100.00 |   | 13,100.00   | 13,100.00          | -        |
|                                |        |   |              |           |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2025      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions (Continued)     |        |   |              |           |   | -   |                    | -        |
| Assessment of Taxes                          |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-150 | 1 | 5,300.00     | 5,100.00  |   | 5,100.00  | 4,579.30           | 520.70   |
| Other Expenses                               | 20-150 | 2 | 850.00       | 850.00    |   | 850.00  | 813.87             | 36.13    |
|  |        |   |              |           |   | -   |                    | -        |
| Collection of Taxes                          |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-145 | 1 | 11,600.00    | 11,300.00 |   | 11,300.00   | 11,019.80          | 280.20   |
| Other Expenses                               | 20-145 | 2 | 6,000.00     | 5,750.00  |   | 5,850.00  | 5,776.88           | 73.12    |
|  |        |   |              |           |   | -   |                    | -        |
| Legal Services and Costs                     |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 20-155 | 2 | 9,500.00     | 3,000.00  |   | 3,200.00  | 3,050.00           | 150.00   |
|  |        |   |              |           |   | -   |                    | -        |
| Engineering Services and Costs               |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 20-165 | 2 | 5,200.00     | 5,000.00  |   | 5,000.00  | 1,031.10           | 3,968.90 |
|  |        |   |              |           |   | -   |                    | -        |
| Prosecutor                                   |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 25-275 | 2 | 5,300.00     | 5,125.00  |   | 5,125.00  | 5,000.04           | 124.96   |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2025      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions (Continued)     |        |   |              |           |   | -   |                    | -        |
| Municipal Land Use Administration            |        |   |              |           |   | -   |                    | -        |
| Public Buildings and Grounds                 |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-310 | 1 | 3,500.00     | 3,500.00  |   | 3,500.00  | 3,437.63           | 62.37    |
| Other Expenses                               | 26-310 | 2 | 16,500.00    | 16,500.00 |   | 16,500.00   | 12,361.14          | 4,138.86 |
| Contractual                                  | 26-310 | 2 | 6,700.00     | 6,700.00  |   | 6,700.00  | 6,300.00           | 400.00   |
|  |        |   |              |           |   | -   |                    | -        |
| Planning Board and Zoning Board              |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 21-180 | 1 |              |           |   | -   |                    | -        |
| Other Expenses                               | 21-180 | 2 | 8,500.00     | 500.00    |   | 8,500.00  | 8,163.51           | 336.49   |
|  |        |   |              |           |   | -   |                    | -        |
| Shade Tree Commission                        |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 26-300 | 2 | 1,200.00     | 1,000.00  |   | 1,200.00  | 1,200.00           | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Insurance                                    |        |   |              |           |   | -   |                    | -        |
| Liability Insurance                          | 23-210 | 2 | 30,000.00    | 36,000.00 |   | 27,000.00   | 26,565.00          | 435.00   |
| Workers Compensation                         | 23-215 | 2 | 30,000.00    | 18,000.00 |   | 27,000.00   | 26,565.00          | 435.00   |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2025      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government Functions (Continued)     |        |   |              |            |   | -   |                    | -        |
| Public Safety                                |        |   |              |            |   | -   |                    | -        |
| Fire   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 25-265 | 1 |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-265 | 2 | 7,500.00     | 7,500.00   |   | 7,500.00  | 7,202.68           | 297.32   |
| Fire Hydrant Services                        | 25-265 | 2 | 15,000.00    | 15,000.00  |   | 15,000.00   | 13,078.89          | 1,921.11 |
|  |        |   |              |            |   | -   |                    | -        |
| Police                                       |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 25-240 | 1 | 112,500.00   | 111,500.00 |   | 95,870.00   | 92,058.52          | 3,811.48 |
| Other Expenses                               | 25-240 | 2 | 26,000.00    | 20,000.00  |   | 26,000.00   | 24,028.25          | 1,971.75 |
|  |        |   |              |            |   | -   |                    | -        |
| Office of Emergency Management               |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 25-252 | 1 | 3,000.00     | 3,000.00   |   | 3,000.00  | 2,786.95           | 213.05   |
| Other Expenses                               | 25-252 | 2 | 475.00       | 475.00     |   | 475.00  |                    | 475.00   |
|  |        |   |              |            |   | -   |                    | -        |
| Streets and Roads                            |        |   |              |            |   | -   |                    | -        |
| Public Works                                 |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 26-290 | 1 | 18,500.00    | 18,500.00  |   | 18,500.00   | 16,631.71          | 1,868.29 |
| Other Expenses                               | 26-290 | 2 | 1,050.00     | 1,050.00   |   | 1,050.00  | 299.98             | 750.02   |
|  |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2025      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Health and Welfare                           |        |   |              |           |   | -   |                    | -        |
| Board of Health                              |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 27-330 | 2 | 200.00       | 200.00    |   | 200.00  |                    | 200.00   |
|  |        |   |              |           |   | -   |                    | -        |
| Dog Regulation                               |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 7,000.00     | 6,750.00  |   | 6,950.00  | 6,875.37           | 74.63    |
|  |        |   |              |           |   | -   |                    | -        |
| Environmental Commission (NJS 40:56-A1)      |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 27-335 | 2 | 50.00        | 50.00     |   | 50.00   |                    | 50.00    |
|  |        |   |              |           |   | -   |                    | -        |
| Sanitation                                   |        |   |              |           |   | -   |                    | -        |
| Sewer System                                 |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 31-455 | 2 | 85,000.00    | 85,000.00 |   | 85,000.00   | 75,967.04          | 9,032.96 |
|  |        |   |              |           |   | -   |                    | -        |
| Garbage and Trash Removal                    |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 26-305 | 2 | 25,000.00    | 22,500.00 |   | 22,500.00   | 18,819.25          | 3,680.75 |
|  |        |   |              |           |   | -   |                    | -        |
| JIF Safety                                   |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 25-241 | 2 | 1,000.00     |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2025      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Municipal Court                              |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 43-490 | 1 | 29,700.00    | 29,000.00 |   | 29,000.00   | 27,253.44          | 1,746.56 |
| Other Expenses                               | 43-490 | 2 | 1,000.00     | 5,000.00  |   | 1,000.00  | 548.90             | 451.10   |
|  |        |   |              |           |   | -   |                    | -        |
| Public Defender                              |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 43-495 | 1 | 2,050.00     | 2,000.00  |   | 2,000.00  | 1,380.00           | 620.00   |
|  |        |   |              |           |   | -   |                    | -        |
| Borough Vehicle Maintenance                  |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 26-315 | 2 | 7,000.00     | 12,000.00 |   | 7,000.00  | 6,514.34           | 485.66   |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |







## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2025      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |   |              |            |   |   |                    |            |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 |              |            |   | -   |                    | -          |
| Other Expenses                                    | 22-195 | 2 |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                           | FCOA   |   | Appropriated |            |   |   | Expended 2025      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)        |        |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>                                | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Recreation and Education                            |        |   |              |            |   | -   |                    | -          |
| Celebration of Public Event, Holiday or Anniversary |        |   |              |            |   | -   |                    | -          |
| Other Expenses                                      | 30-420 | 2 | 1,200.00     | 1,200.00   |   | 1,200.00  | 973.07             | 226.93     |
|   |        |   |              |            |   | -   |                    | -          |
| Telephone   | 31-440 | 2 | 22,500.00    | 22,500.00  |   | 22,500.00   | 19,437.08          | 3,062.92   |
|   |        |   |              |            |   | -   |                    | -          |
| Street Lighting                                     | 31-435 | 2 | 18,000.00    | 18,000.00  |   | 18,000.00   | 17,248.47          | 751.53     |
|   |        |   |              |            |   | -   |                    | -          |
| Natural Gas   | 31-450 | 2 | 6,000.00     | 4,000.00   |   | 6,000.00  | 5,121.78           | 878.22     |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                    | FCOA   |   | Appropriated |            |   |   | Expended 2025      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                 |        |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
| <b>Total Operations {Item 8(A)} within "CAPS"</b>            | 34-199 |   | 656,376.00   | 621,551.00 | -   | 615,621.00  | 568,261.36         | 47,359.64  |
| <b>B. Contingent</b>   | 35-470 | 2 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| <b>Total Operations Including Contingent - within "CAPS"</b> | 34-201 |   | 656,376.00   | 621,551.00 | -   | 615,621.00  | 568,261.36         | 47,359.64  |
| <b>Detail:</b>   |        |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Salaries &amp; Wages</b>                                  | 34-201 | 1 | 273,151.00   | 264,901.00 | -   | 249,271.00  | 237,000.98         | 12,270.02  |
| <b>Other Expenses (Including Contingent)</b>                 | 34-201 | 2 | 383,225.00   | 356,650.00 | -   | 366,350.00  | 331,260.38         | 35,089.62  |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated      |                   |   |   | Expended 2025      |                  |
|--|---------------|--|-------------------|-------------------|---|---|--------------------|------------------|
|  |               |  | for 2026          | for 2025          | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| <b>(E) Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS" - (continued)</b> | XXXXXX        |  | XXXXXXXXXX        | XXXXXXXXXX        | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX       |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        |  | XXXXXXXXXX        | XXXXXXXXXX        | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX       |
| Contribution to:   |               |  |                   |                   |   |   |                    |                  |
| Public Employees' Retirement System  | 36-471        |  | 17,820.00         | 27,933.00         |   | 28,933.00   | 28,447.68          | 485.32           |
| Social Security System (O.A.S.I.)  | 36-472        |  | 25,000.00         | 25,000.00         |   | 25,300.00   | 18,917.29          | 6,382.71         |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  | 15,030.00         |                   |   | -   |                    | -                |
| Police and Firemen's Retirement System of NJ   | 36-475        |  |                   |                   |   | -   |                    | -                |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                                  | 23-225        |  |                   |                   |   | -   |                    | -                |
|  |               |  |                   |                   |   | -   |                    | -                |
|  |               |  |                   |                   |   | -   |                    | -                |
|  |               |  |                   |                   |   | -   |                    | -                |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  |                   |                   |   | -   |                    | -                |
|  |               |  |                   |                   |   | -   |                    | -                |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>             | <b>34-209</b> |  | <b>57,850.00</b>  | <b>52,933.00</b>  | <b>-</b>                                  | <b>54,233.00</b>                                  | <b>47,364.97</b>   | <b>6,868.03</b>  |
|  |               |  |                   |                   |   |   |                    |                  |
| <b>(F) Judgments</b>   | 37-480        |  |                   |                   |   | -   |                    | XXXXXXXXXX       |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |  |                   |                   |   | -   |                    | -                |
|  |               |  |                   |                   |   |   |                    |                  |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>                 | <b>34-299</b> |  | <b>714,226.00</b> | <b>674,484.00</b> | <b>-</b>                                  | <b>669,854.00</b>                                 | <b>615,626.33</b>  | <b>54,227.67</b> |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |          |   |   | Expended 2025      |          |
|--|---------------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2026     | for 2025 | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
|  |               |  |              |          |   | -   |                    | -        |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | -            | -        | -   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                                   |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Uniform Construction Code</b>  | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
|   |        |  |              |            |   | -   |                    | -          |
| <b>Total Uniform Construction Code Appropriations</b>                   | 22-999 |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS               | FCOA   |   | Appropriated |            |   |   | Expended 2025      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"   |        |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>        | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Borough of Magnolia                     |        |   |              |            |   | -   |                    | -          |
| Garbage and Trash Removal and Hauling   | 42-107 | 2 | 53,000.00    | 53,000.00  |   | 53,000.00   | 52,461.12          | 538.88     |
|   |        |   |              |            |   | -   |                    | -          |
| Borough of Somerdale                    |        |   |              |            |   | -   |                    | -          |
| Purchase of Gasoline                    | 42-119 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   | 4,603.80           | 5,396.20   |
|   |        |   |              |            |   | -   |                    | -          |
| County of Camden                        |        |   |              |            |   | -   |                    | -          |
| Purchase of Electricity                 | 42-120 | 2 | 23,000.00    | 23,000.00  |   | 23,000.00   | 17,627.90          | 5,372.10   |
|   |        |   |              |            |   | -   |                    | -          |
| Borough of Magnolia                     |        |   |              |            |   | -   |                    | -          |
| Ambulance Service                       | 42-121 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  | 3,386.00           | 1,614.00   |
|   |        |   |              |            |   | -   |                    | -          |
| Borough of Somerdale                    |        |   |              |            |   | -   |                    | -          |
| Police Service                          | 42-106 | 2 | 207,986.00   | 213,500.00 |   | 218,130.00  | 218,130.00         | -          |
|   |        |   |              |            |   | -   |                    | -          |
| Borough of Stratford Board of Education |        |   |              |            |   | -   |                    | -          |
| Salaries                                | 42-110 | 1 | 2,500.00     |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS             | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|---------------------------------------|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |            |   |   | Expended 2025      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b> | <b>42-999</b> |  | 301,486.00   | 304,500.00 | -   | 309,130.00  | 296,208.82         | 12,921.18  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated |            |   |   | Expended 2025      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |               |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)               | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset<br/>by Revenues (N.J.S.A. 40A:4-45.3h)</b> | <b>34-303</b> |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |          |   |   | Expended 2025      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2026     | for 2025 | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |          |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
| Body Armor Replacement Fund                           | 41-505 | 2 | 582.84       | 902.73   |   | 902.73  | 902.73             | -        |
| Bullet Proof Vest Partnership                         | 41-693 | 2 |              | 573.19   |   | 573.19  | 573.19             | -        |
| Clean Communities Program                             | 41-721 | 2 | 4,000.00     | 4,000.00 |   | 4,000.00  | 4,000.00           | -        |
| Safe and Secure Communities Program:                  |        |   |              |          |   | -   | -                  | -        |
| State Share   | 41-704 | 1 |              |          |   | -   | -                  | -        |
| Borough Share   | 41-704 | 1 |              |          |   | -   | -                  | -        |
| NJDEP Stormwater Management Grant                     | 41-870 | 2 |              |          |   | -   | -                  | -        |
| Recycling Tonnage Grant                               | 41-569 | 2 |              | 468.43   |   | 468.43  | 468.43             | -        |
| Drnk Driving Enforcement Fund                         | 41-510 | 1 |              | 1,250.00 |   | 1,250.00  | 1,250.00           | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |
|   |        |   |              |          |   | -   | -                  | -        |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                   | FCOA          |   | Appropriated |            |   |   | Expended 2025      |            |
|---|---------------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)           |               |   | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)       | XXXXXX        |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b> | <b>40-999</b> |   | 4,582.84     | 7,194.35   | -   | 7,194.35  | 7,194.35           | -          |
| <b>Total Operations - Excluded from "CAPS"</b>              | <b>34-305</b> |   | 306,068.84   | 311,694.35 | -   | 316,324.35  | 303,403.17         | 12,921.18  |
| <b>Detail:</b>  |               |   |              |            |   |   |                    |            |
| Salaries & Wages  | 34-305        | 1 | 2,500.00     | 1,250.00   | -   | 1,250.00  | 1,250.00           | -          |
| Other Expenses  | 34-305        | 2 | 303,568.84   | 310,444.35 | -   | 315,074.35  | 302,153.17         | 12,921.18  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                       | FCOA   |  | Appropriated |           |   |   | Expended 2025      |          |
|---|--------|--|--------------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" |        |  | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |  |              |           |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 |  | 15,000.00    | 15,000.00 | XXXXXXXXXX                                | 15,000.00   | 15,000.00          | -        |
|   |        |  |              |           |   | -   |                    | -        |
| Roof Replacement                                | 44-903 |  | 10,000.00    |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |
|   |        |  |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865 |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | 44-999 |  | 25,000.00    | 15,000.00  | -   | 15,000.00   | 15,000.00          | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  | 91,000.00    | 68,625.00  |   | 68,625.00   | 68,625.00          | XXXXXXXXXX |
| Interest on Bonds                                    | 45-930 |  |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Notes                                    | 45-935 |  | 22,000.00    | 20,000.00  |   | 20,000.00   | 18,453.27          | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Principal & Interest Payments                        | 45-942 |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                 | FCOA          |  | Appropriated |           |   |   | Expended 2025      |            |
|---|---------------|--|--------------|-----------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) |               |  | for 2026     | for 2025  | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |           |   | -   |                    | XXXXXXXXXX |
| <b>Total Municipal Debt Service Excluded from "CAPS"</b>  | <b>45-999</b> |  | 113,000.00   | 88,625.00 | -   | 88,625.00   | 87,078.27          | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS"   | FCOA   |  | Appropriated |            |   |   | Expended 2025      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2026     | for 2025   | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                           | 46-875 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                        | 46-871 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                       | 46-999 |  | -            | -          | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |  |              |            |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education for<br/>Use of Local Schools (N.J.S.A. 40:48-</b> | 29-405 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Cash Deficit of Preceding Year</b>   | 46-885 |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>         | 34-309 |  | 444,068.84   | 415,319.35 | -   | 419,949.35  | 405,481.44         | 12,921.18  |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2025      |            |
|---|--------|--|--------------|--------------|---|---|--------------------|------------|
|   |        |  | for 2026     | for 2025     | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Total of Type 1 District School Debt<br/>Service - Excluded from "CAPS"</b>    | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>Deferred Charges and Statutory<br/>(J) Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>District School Purposes {Items (I) and (J) -<br/>(K) Excluded from "CAPS"</b> | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 444,068.84   | 415,319.35   | -   | 419,949.35  | 405,481.44         | 12,921.18  |
|   |        |  |              |              |   |   |                    |            |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 1,158,294.84 | 1,089,803.35 | -   | 1,089,803.35                                      | 1,021,107.77       | 67,148.85  |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 83,194.89    | 73,490.10    | XXXXXXXXXX                                | 73,490.10   | 73,490.10          | XXXXXXXXXX |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 1,241,489.73 | 1,163,293.45 | -   | 1,163,293.45                                      | 1,094,597.87       | 67,148.85  |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations          | FCOA   | Appropriated |              |   |   | Expended 2025      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2026     | for 2025     | for 2025 By<br>Emergency<br>Appropriation | Total for 2025<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(H-1) Total General Appropriations for</b>                       | 34-299 | 714,226.00   | 674,484.00   | -   | 669,854.00  | 615,626.33         | 54,227.67  |
| Municipal Purposes within "CAPS"                                    | XXXXXX |              |              |   |   |                    |            |
| <b>(A) Operations - Excluded from "CAPS"</b>                        | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations  | 34-300 | -            | -            | -   | -   | -                  | -          |
| Uniform Construction Code   | 22-999 | -            | -            | -   | -   | -                  | -          |
| Shared Service Agreements   | 42-999 | 301,486.00   | 304,500.00   | -   | 309,130.00  | 296,208.82         | 12,921.18  |
| Additional Appropriations Offset by Revenues                        | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                        | 40-999 | 4,582.84     | 7,194.35     | -   | 7,194.35  | 7,194.35           | -          |
| Total Operations Excluded from "CAPS"                               | 34-305 | 306,068.84   | 311,694.35   | -   | 316,324.35  | 303,403.17         | 12,921.18  |
| <b>(C) Capital Improvements</b>                                     | 44-999 | 25,000.00    | 15,000.00    | -   | 15,000.00   | 15,000.00          | -          |
| <b>(D) Municipal Debt Service</b>                                   | 45-999 | 113,000.00   | 88,625.00    | -   | 88,625.00   | 87,078.27          | XXXXXXXXXX |
| <b>(E) Total Deferred Charges (Sheet 28)</b>                        | 46-999 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (Sheet 28)</b>                                     | 37-480 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(G) Cash Deficit - With Prior Consent of Local Finance Board</b> | 46-885 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(K) Local District School Purposes</b>                           | 29-410 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education</b>                        | 29-405 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(M) Reserve for Uncollected Taxes</b>                            | 50-899 | 83,194.89    | 73,490.10    | XXXXXXXXXX                                | 73,490.10   | 73,490.10          | XXXXXXXXXX |
| <b>Total General Appropriations</b>                                 | 34-499 | 1,241,489.73 | 1,163,293.45 | -   | 1,163,293.45                                      | 1,094,597.87       | 67,148.85  |

### DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2025      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2026         | 2025 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2025<br>Paid or Charged |
|  |        | 2026         | 2025 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
| Total Assessment Appropriations        | 51-999 | -            | -    | -                                |

### DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2025      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2026         | 2025 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2025<br>Paid or Charged |
|   |        | 2026         | 2025 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2025      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2026         | 2025 |                                  |
| Assessment Cash                         | 53-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 53-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2025<br>Paid or Charged |
|   |        | 2026         | 2025 |                                  |
| Payment of Bond Principal               | 53-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2026 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: \_\_\_\_\_  
 Housing and Community Development Act of 1974; Disposal of Forfeited Property; Improvements to Ball Field Donations;  
 Parking Offenses Adjudication Act; Municipal Public Defender p.L. 1997 c.256; Hi-Nella 75th Birthday Donations.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2025

| ASSETS  |                     |
|---|---------------------|
| Cash and Investments  | 1,168,114.63        |
| Due from State of N.J.(c. 20, P.L. 1961)                      |                     |
| Federal and State Grants Receivable                           |                     |
| Receivables with Offsetting Reserves:                         | XXXXXXXX            |
| Taxes Receivable  | 30,975.63           |
| Tax Title Lien Receivable                                     |                     |
| Property Acquired by Tax Title Lien Liquidation               | 11,450.00           |
| Other Receivables   | 296,552.80          |
| Deferred Charges Required to be in 2026 Budget                | -                   |
| Deferred Charges Required to be in Budgets Subsequent to 2026 | -                   |
| <b>Total Assets</b>   | <b>1,507,093.06</b> |
| <b>LIABILITIES, RESERVES AND SURPLUS</b>                      |                     |
| *Cash Liabilities   | 886,859.06          |
| Reserves for Receivables                                      | 338,979.43          |
| Surplus   | 281,255.57          |
| <b>Total Liabilities, Reserves and Surplus</b>                | <b>1,507,094.06</b> |

|   |            |
|---|------------|
| School Tax Levy Unpaid                        | 770,496.00 |
| Less: School Tax Deferred                     |            |
| *Balance Included in Above "Cash Liabilities" | 770,496.00 |

|   | YEAR 2025           | YEAR 2024           |
|---|---------------------|---------------------|
| Surplus Balance, January 1                                      | 281,002.88          | 311,033.38          |
| CURRENT REVENUE ON A CASH BASIS:                                | XXXXXXXX            | XXXXXXXX            |
| Current Taxes:*(Percentage Collected 2025: 98.8%, 2024: 98.99%) | 2,562,509.35        | 2,348,310.21        |
| Delinquent Taxes  | 24,069.70           | 51,448.63           |
| Other Revenues and Additions to Income                          | 534,041.55          | 339,339.32          |
| <b>Total Funds</b>  | <b>3,401,623.48</b> | <b>3,050,131.54</b> |
| EXPENDITURES AND TAX REQUIREMENTS:                              | XXXXXXXX            | XXXXXXXX            |
| Municipal Appropriations  | 1,088,256.62        | 1,076,568.31        |
| School Taxes (Including Local and Regional)                     | 1,487,319.00        | 1,314,590.00        |
| County Taxes (Including Added Tax Amounts)                      | 363,737.27          | 345,231.94          |
| Special District Taxes  |                     |                     |
| Other Expenditures and Deductions from Income                   | 181,055.02          | 32,738.41           |
| <b>Total Expenditures and Tax Requirements</b>                  | <b>3,120,367.91</b> | <b>2,769,128.66</b> |
| Less: Expenditures to be Raised by Future Taxes                 | -                   |                     |
| <b>Total Adjusted Expenditures and Tax Requirements</b>         | <b>3,120,367.91</b> | <b>2,769,128.66</b> |
| <b>Surplus Balance, December 31</b>                             | <b>281,255.57</b>   | <b>281,002.88</b>   |

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2026 Budget

|  |                  |
|--|------------------|
| Surplus Balance, December 31               | 281,255.57       |
| Current Surplus Anticipated in 2026 Budget | 181,500.00       |
| <b>Surplus Balance Remaining</b>           | <b>99,755.57</b> |

(Important: This appendix must be Included in advertisement of Budget.)

**2026**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**BOROUGH OF HI-NELLA  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The three year Capital Budget covers the period of time from January 1, 2026 through December 31, 2028.

The projects set forth in this Capital Program have been developed with the assistance of the department heads and will not be subject to commitment or contract until the proper budget appropriation or necessary appropriating and financing ordinance is adopted. It shall be the sole responsibility of the Borough Council to make the necessary budget appropriations or ordinance.

## CAPITAL BUDGET (Current Year Action) 2026

Local Unit BOROUGH OF HI-NELLA

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2026 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                          |                     |                           |                                      | 5a<br>2026 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| Road Program             | 1                   | 250,000.00                |                                      |  |                                | 12,500.00             |                                     | 237,500.00            |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | 250,000.00                | -                                    | -  | 12,500.00                      | -                     | -                                   | 237,500.00            | -                                 |

## CAPITAL BUDGET (Current Year Action) 2026

Local Unit BOROUGH OF HI-NELLA

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2026 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                          |                     |                           |                                      | 5a<br>2026 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |

## CAPITAL BUDGET (Current Year Action) 2026

Local Unit BOROUGH OF HI-NELLA

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2026 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                             |                     |                           |                                      | 5a<br>2026 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 250,000.00                | -                                    | -  | 12,500.00                      | -                     | -                                   | 237,500.00            | -                                 |

**6 YEAR CAPITAL PROGRAM - 2026 to 2031  
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF HI-NELLA

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2026                      | 5b<br>2027 | 5c<br>2028 | 5d<br>2029 | 5e<br>2030 | 5f<br>2031 |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
| Road Program             | 1                   | 250,000.00                | 2026                           | 250,000.00                      |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | 250,000.00                | XXXXXXXXXX                     | 250,000.00                      | -          | -          | -          | -          | -          |

## 6 YEAR CAPITAL PROGRAM - 2026 to 2031 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF HI-NELLA

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2026                      | 5b<br>2027 | 5c<br>2028 | 5d<br>2029 | 5e<br>2030 | 5f<br>2031 |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXX                     | -                               | -          | -          | -          | -          | -          |



### 6 YEAR CAPITAL PROGRAM - 2026 to 2031 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF HI-NELLA

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |   |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|---|
|                          |                               | 3a<br>Current Year<br>2026 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
| Road Program             | 250,000.00                    |                            |                    | 12,500.00                           |                         |  | 237,500.00      |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |   |
| <b>TOTAL - THIS PAGE</b> | 250,000.00                    | -                          | -                  | 12,500.00                           | -                       | -  | 237,500.00      | -                         | -                | -            | - |



### 6 YEAR CAPITAL PROGRAM - 2026 to 2031 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF HI-NELLA

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2026 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 250,000.00                    | -                          | -                  | 12,500.00                           | -                       | -  | 237,500.00      | -                         | -                | -            |

## SECTION 2 - UPON ADOPTION FOR YEAR 2026

RESOLUTION

Be it Resolved by the COUNCIL MEMBERS of the BOROUGH  
of HI-NELLA, County of CAMDEN that the budget hereinbefore set forth is hereby  
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 801,477.89 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of  
the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

|  |      |      |  |           |
|--|------|------|--|-----------|
|  | Ayes | Nays |  | Abstained |
|  |      |      |  | Absent    |

### SUMMARY OF REVENUES

|  |        |    |              |
|--|--------|----|--------------|
| 1. General Revenues  |        |    |              |
| Surplus Anticipated  | 08-100 | \$ | 181,500.00   |
| Miscellaneous Revenues Anticipated   | 13-099 | \$ | 238,511.84   |
| Receipts from Delinquent Taxes   | 15-499 | \$ | 20,000.00    |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  | 07-190 | \$ | 801,477.89   |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS</u> IN TYPE I SCHOOL DISTRICTS ONLY:   |        |    |              |
| Item 6, Sheet 42   | 07-195 | \$ | -            |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 | \$ | -            |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS</u> IN TYPE I SCHOOL DISTRICTS ONLY                                       |        |    | \$ -         |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS</u> IN TYPE II SCHOOL DISTRICTS ONLY: |        |    |              |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 |    |              |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX   |        |    |              |
|  | 07-192 | \$ | -            |
| <b>Total Revenues</b>  | 13-299 | \$ | 1,241,489.73 |

## SUMMARY OF APPROPRIATIONS

|   |        |                    |
|---|--------|--------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a & b) Operations Including Contingent   | 34-201 | \$ 656,376.00      |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 57,850.00       |
| (g) Cash Deficit  | 46-885 | \$ -               |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 306,068.84      |
| (c) Capital Improvements  | 44-999 | \$ 25,000.00       |
| (d) Municipal Debt Service  | 45-999 | \$ 113,000.00      |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -               |
| (f) Judgments   | 37-480 | \$ -               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -               |
| (g) Cash Deficit  | 46-885 | \$ -               |
| (k) For Local District School Purposes  | 29-410 | \$ -               |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 83,194.89       |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                    |
| <b>Total Appropriations</b>   | 34-499 | \$ 1,241,489.73    |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2026. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2026 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, \_\_\_\_\_, Clerk

*Signature*

**BOROUGH OF HI-NELLA**

**OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND**

| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |         | Realized in Cash in 2025 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2025   |            |
|-------------------------------------|--------|-------------|---------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2026        | 2025    |                          |   |          | for 2026     | for 2025   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 |             |         |                          | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |         |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |         |                          | Other Expenses  | 54-385-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Reserve Funds:                      | 54-101 |             |         |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |         |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |         |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |         |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |
|                                     |        |             |         |                          |   |          |              |            |                 | -          |
|                                     |        |             |         |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | -           | -       | -                        | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |         |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |         |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Year Referendum Passed/Implemented: |        |             | (Date)  |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | XXXXXXXXXX |
| Rate Assessed:                      |        | \$          |         |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | XXXXXXXXXX |
| Total Tax Collected to date:        |        | \$          |         |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | XXXXXXXXXX |
| Total Expended to date:             |        | \$          |         |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | XXXXXXXXXX |
| Total Acreage Preserved to date:    |        |             | (Acres) |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
| Recreation land preserved in 2025:  |        |             | (Acres) |                          | Total Trust Fund Appropriations:                      | 54-499   | -            | -          | -               | -          |
| Farmland preserved in 2025:         |        |             | (Acres) |                          |   |          |              |            |                 |            |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit:     **BOROUGH OF HI-NELLA**    

Year Ending:     December 31, 2025    

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

    April 7, 2026      
Date

    clerkhinellaboro@comcast.net      
Clerk of the Governing Body